



# Maitland A. H. & F. Society

**Est. 1878**  
 ABN: 72 312 330 516

## SITE BOOKING FORM

Dear Sir/Madam

Below please find an application for trade space at the forthcoming Maitland Show, to be held on **Wednesday 11<sup>th</sup> March 2015**. If you wish to secure a site, please complete fully and return this form, with your remittance as soon as possible. Any further enquires may be directed to myself, either by mail, by telephone, 0418 830 041 or by email: maitlandshow@hotmail.com.

Please Note: If you are displaying only and not selling products no site fee is charged.

The Show Society is looking at limiting the number of sites selling the same thing, so please be advised that you will only be able to sell the products you indicate on this form. Site applications will be accepted on a first-in basis so be quick to secure your booking.

Yours faithfully

Heather Drysdale  
 Secretary/Treasurer

NB: Our show is open to the public until 9:00pm.

.....

Trading Name ..... Products .....

Address ..... Products .....

..... Post Code .....

Contact Name ..... Phone No ...(. ....) .....

Email Address .....

Site Size	Cost	Number Required	Cost
3m x 3m	\$ 50.00		
3m x 3m u/cover	\$ 60.00		
3m x 3m w/power	\$ 70.00		
3m x3m u/c/power	\$ 70.00		
6m x 6m no power	\$ 70.00		
6m x 6m w/power	\$ 80.00		
10m x 10m no power	\$ 90.00		
10m x 10m w/power	\$100.00		
Trestle Tables (limited )	\$ 5.00		
Total Cost:			\$

Special Requirements .....

\*\* 2 Entry Tickets will be mailed to you with a site fee receipt.

**NB:** If erecting a tent please book enough area to allow for ropes and pegging space. U/Cover sites are 3m x 3m. Multiples may be booked, ie 3m x 3m x2. Power charged at \$10 per site, regardless of size.

Cheques to be made payable to: **Maitland A.H. & F. Society Inc.**

**Note:** Please return proof of insurance with this application. Site booking will not be accepted unless proof of such insurance has been sighted by the Maitland Show Secretary. \$10 extra will be charged for the site if no proof of own insurance is given at time of booking.

**OFFICE USE ONLY:**

**Date:** / / 20    **Chq No** .....    **Rec No**.....    **Total Paid \$**.....