



Maitland A. H. & F. Society

Est. 1878

ABN: 91 376 784 370

PO Box 183
Maitland SA 5573

144th Annual

Maitland Show

**SATURDAY
18TH MARCH 2023**

Procession through Maitland: 10.00am

Official opening: 12.15pm

Evening Fireworks Display: 8:30pm

Football Oval

Showgrounds Phone: 08 8832 2324

ADMISSION

\$10.00 Adult

\$5.00 Children (School age)

Please note: All entry fees including admission includes GST

See Page 9 for Days & Times of when the Office is open

President

Mr Nicholas Rodda
PO Box 286
Maitland SA 5573
Ph: 0477 827 503

Web Site:

www.maitlandshowsociety.com.au

Facebook Page:
Maitland AH&F Society

Email Address:
maitlandshow@hotmail.com

Secretary

Karen Andrews
PO Box 183
Maitland SA 5573
Ph: 0423 020 990

SHOW HIGHLIGHTS

Procession through Maitland at 10:00am

Show Opening at 12:15pm

Cooking Demonstrations by Kadina Electrical
Equipment display and demonstrations throughout the day

Genoa Cake Championship Competition
(Details Page 30)

Country Women's Scone Mix Competition
(Details Page 32)

Sausage Roll Competition
(Details Page 33)

Poster Competition
(Details Page 42)

Other General Competitions
for all ages

Late afternoon / evening
Musical Entertainment
by
Local Bands

Fireworks Display at 8:30pm
sponsored by
Maitland A.H. & F. Society Inc.

ADMISSION

\$10.00 Adult \$5.00 Children (School age)
\$20.00 Family Ticket

Available from the Secretary at least two weeks prior to Show.

Please note: All entry fees including admission includes GST

INDEX

SHOW HIGHLIGHTS	1
OTHER SHOW HIGHLIGHTS & ENTERTAINMENT	4
SHOWGROUNDS LOCATION / LAYOUT	7
THANKS TO SPONSORS & JUDGES	8
WELCOME / SECRETARY	9
NOTICE TO EXHIBITORS / JUNIOR JUDGING / CATERING	9
OFFICIALS	10
PAST PRESIDENTS	11
FINANCIAL MEMBERS AS AT 2021 / 22 SHOW SEASON	11
Y.P. SHOWS ASSOCIATION TROPHIES	12
YOUNG RURAL & RURAL AMBASSADOR AWARDS	13
MAITLAND SHOW HISTORY	14
MAPS – MAITLAND AUTO PRESERVATION SOCIETY	16
SECTION B - SHEEP AND WOOL	17
SECTION P - POULTRY / BANTAMS - WATERFOWL	20
SECTION PG - PIGEONS	21
SECTION K - PETS	23
SECTION A - AGRICULTURAL PRODUCE	24
SECTION J - JAMS, PICKLES, PRESERVES, PRODUCE & DECORATED EGGS	25
SECTION J2 - HOME BREWING	26
SECTION G - GARDEN PRODUCE	27
SECTION PC - BILL AND BEN'S PUMPKIN COMPETITION	27
CAKES & CHAMPIONSHIP DATES / VENUES	28
SECTION L - COOKERY	30
COUNTRY WOMEN'S SCONE MIX COMPETITION	32
BILL AND BEN'S SCONE COMPETITION	32
SECTION SR - SAUSAGE ROLL COMPETITION	33
SECTION F, FP & FC - FLORICULTURE, POT PLANTS & CUT FLOWERS	34
SECTION FA - FLORAL ART	37
SECTION N - NEEDLEWORK & HANDICRAFT	38
SECTION N - SCRAPBOOKING & HANDMADE CARDS	39
SECTION MW - METALWORK AND WOODWORK CONSTRUCTION	40
SECTION M - MACHINERY AND COMMERCIAL EXHIBITS	40
SECTION E - PHOTOGRAPHY	43
REGULATIONS	44
ADVERTISERS' DIRECTORY AND SPONSORS	46

CHILDREN'S INDEX

Kids! There are lots of things for you to enter:-

Pigeons / Poultry	23	Scrapbooking / Cards	39
Decorated Eggs	26	Tech Studies	40
Fruit & Veg Animals	27	Model & Structures	41
Cookery	31	Children's Section	41
Sausage Roll Competition	33	Junior Art	42
Cut Flowers	36	Poster Competition	42
Floral Art	37	Photography	43

Entry Form at back of Showbook

OTHER HIGHLIGHTS OF THE 2023 SHOW WILL INCLUDE:

Clare Scriven MLC SA to open the 2023 Maitland Show

Clare Scriven, Member of Legislative Council SA
Minister for Primary Industries, Regional Development and Forestry



Clare Scriven was raised in Mount Gambier and returned to the region after living and working in Adelaide for many years. She is committed to regional development, social & economic inclusion, improving educational opportunities and supporting small business. Clare has been a Labor member of the South Australian Legislative Council since the 2018 state election. Clare and her husband, Gerard, are devoted to their family and have six children



Rock About 8m Rock Climbing Wall

The mobile rock wall can accommodate up to four climbers at a time. Climbers are fitted with an approved harness and are supported by an automatic belay system that catches their falls and lowers them slowly to the ground. Why not have a go.

Animals Anonymous

Animals Anonymous is a mobile team of wildlife demonstrators and environmental educators. They offer presentations with a diverse range of friendly Australian native animals. Their team of passionate presenters come from a diverse range of professional backgrounds but all share a passion for nature and the outdoors. Their aim is to raise awareness about our Australian wildlife and the reason it is so important to conserve the local ecosystems and habitat around us. Come and see them at the show and take part in their interactive animal display.



Keen2Ride

Emily Nicholls who teaches basic horse handling and riding lessons will be providing horse rides at the 2023 Maitland Show.

Arcade Games

Visit the School Shed where Arcade Games are setup, including a Pool Table, Air Hockey, Buck Hunter, Pin Ball and Soccer Arcade Games.





Quadriders

Quadriders SA, an Adelaide based quad bike club will be at our Show this year showing us what they can do. The group, made up of people of all ages, even as young as 4, have taken part in events such as the Keith Diesel and Dirt Derby, Karoonda Farm Fair and Monster Truck Rumble at the Wayville Showgrounds.

Amazing Drumming Monkeys

For over 10 years The Amazing Drumming Monkeys Show has entertained thousands of children (and adults), around Australia and abroad. This is an adorable little variety show aimed at 1 - 8 yr olds, and is also great entertainment for all ages. The 2 monkey puppets (Bongo & Congo) play African drums, lead audiences in songs & dances, perform magic tricks and (low tech) special effects gags etc. The show also features beautiful positive messages, such as caring for our environment, and getting along with each other



Trackskill V8 Utes

Gary Baxter returns again this year with the popular Ford v Holden ute challenge. Gary and his co-driver hold nothing back in the bid to be the fastest on track on the day. A must for any Holden & Ford fans.

Sporting Shooters Association Mobile Shooting Range.

This year the Sporting Shooters Association is bringing its two stand mobile air rifle range to our show. Manned by SAPOL approved trainers and volunteers from local associations, participants are encouraged to come and try their skills in a safe environment where all tuition is provided.



Late afternoon / evening
Musical Entertainment by Local Bands



We will also have a Young Farmers Challenge, Ute Muster and a display of Vintage and Classic Vehicles by the Maitland Auto Preservation Society.

We will again have a great display of fireworks at this year's show. Put to music this spectacle will be a great way to finish off a top day at the Show.



Low Cost & Free Entertainment

Come along and have a go at our new family orientated games.

We have many competitions for you to enter including:

Agricultural Produce	Novelty Eggs
Bantams	Patchwork
Cakes	Pets
Card Making	Photography
Children's Section	Pickles
Cookery	Pigeons
Cut flowers	Poster Competition
Dolls / Teddy Bears	Pot Plants
Eggs	Poultry
Floral Art	Preserves
Fruit	Pumpkins
Garden produce	Rural Ambassador
Handicrafts	Sausage Rolls
Home Brewing	Scones
Jams	Scrapbooking
Junior Art	Sheep
Knitting / Crocheting	Technology Studies
Machinery	Vegetables
Models and Structures	Waterfowls
Needlework	Wool

Yorke Peninsula Shows Competition:

Genoa Cake - Maitland

Rich Fruit Cake - Copper Coast

State Competitions:

Rich Fruit Cake Championship

Genoa Cake Championship

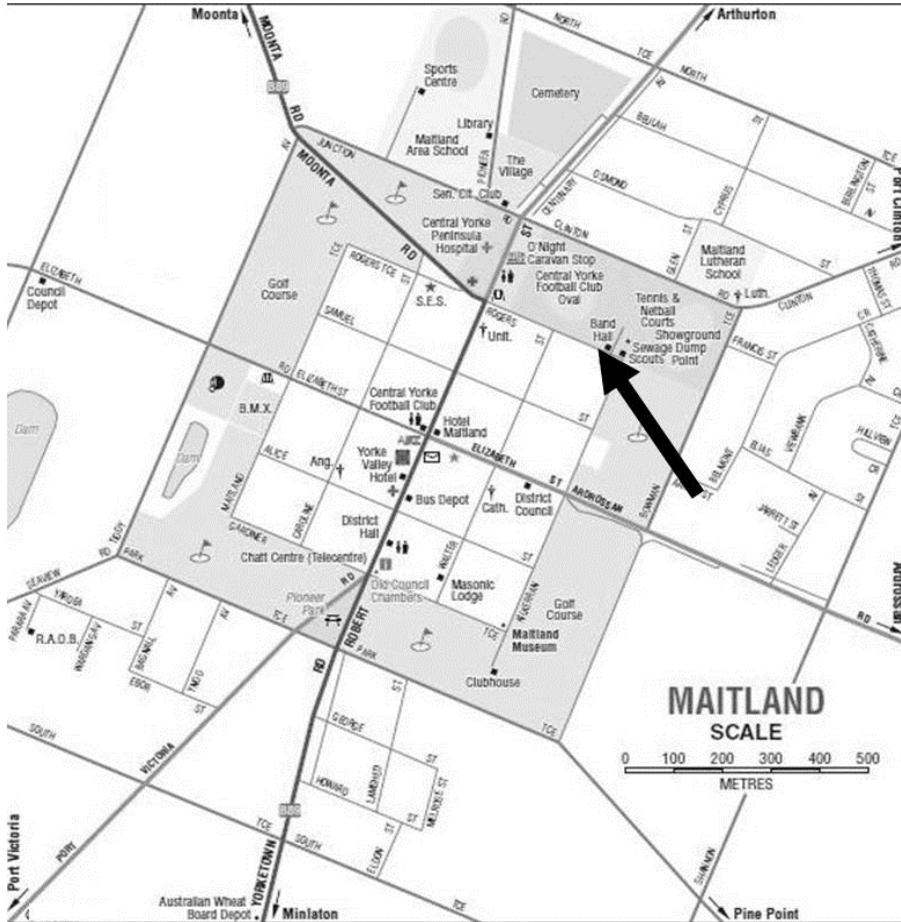
CWA/Laucke Scone Competition

Rural Ambassador Award

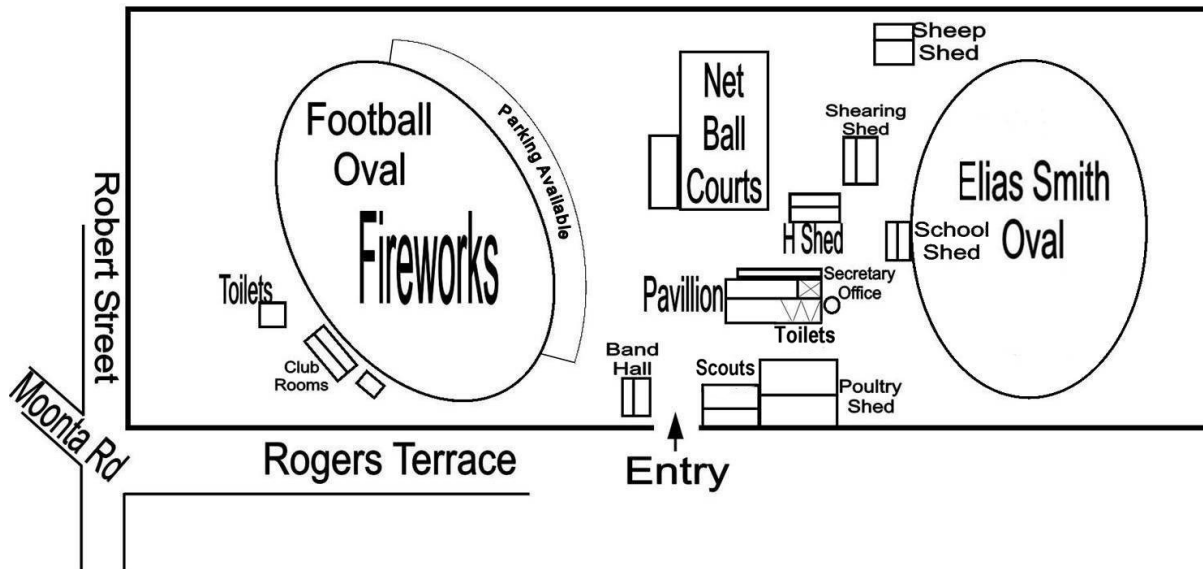
Young Rural Ambassador Award

Visit our show website: maitlandshowsociety.com.au for more information

SHOWGROUNDS LOCATION



SHOWGROUNDS LAYOUT



The Maitland Show Society Committee are grateful for the dedicated work done by the Voluntary Officials and Stewards to ensure a successful Show Day.

Nicholas Rodda, President



Thank you

We would like to take this opportunity in joining all other South Australian Show Societies in extending our sincere thanks and appreciation to the sponsors of the Agricultural Societies Council of South Australia.

We acknowledge the aid and support of the following organisations listed below that are connected with all events associated with the Agricultural Societies Council and the Country Show Societies of South Australia. Please support the organisations that support us.



Government of South Australia
Primary Industries and Regions SA



Gallagher



Stock journal



Nutrien
Livestock



awi Australian Wool
Innovation Limited



THANKS

The Committee would like to thank the sponsors of the Show for their generous donations, the sponsorships from the different parties helps generate and develop the Show to be better and better as each year passes. The team are extremely grateful for the amounts received to help on Show Day.

Nicholas Rodda
President

WELCOME

Welcome to our 144th Maitland Show, which is to be held on Saturday 18th March 2023 at the Maitland Showgrounds.

This is a fun day for family, friends, visitors and all members of the community. We have an exciting program organized for all age groups and tastes. Family tickets are available for \$20.00 from the Show Office prior to the day. The pavilion will have displays of competition entries and exhibits. Please check closing dates for entries in the various sections, so you don't miss out. Please note that the street parade has been moved to 10:00 am.

I would like to thank the volunteers for their time and effort to make it a successful and fun day for the whole community.

In conclusion I would like to thank the Secretaries, Committee, Show Members, Sponsors, Convenors, Judges and Volunteers for their time and efforts to make it a successful and fun day.

Show President Nicholas Rodda

THE SECRETARY

SHOW OFFICE: Ph. (08) 8832 2324 MOBILE: 0423 020 990

NOTE: Ring the above phone number as per dates & times below.

EMAIL: maitlandshow@hotmail.com

The Maitland Show Society has a web page and a Facebook page which you may visit to see regular updates as we get closer to show day.

WEB: www.maitlandshowsociety.com.au

Facebook: Maitland AH&F Society

For the convenience of EXHIBITORS and SHOW PATRONS the Secretary or Assistant will be available at the Secretary's Office on the eastern end of the pavilion on:

Saturday 11th March - 10:00am to 1:00pm

Monday 13th to Thursday 16th March - 2:00pm to 6:00pm.

Friday 17th March - 9:00am to 8:00pm

NOTICE TO EXHIBITORS

Please assist the Secretary and Stewards in organising your Show by POSTING entries as early as possible, with entry fees to:

PO Box 183, Maitland, SA 5573.

or email to: maitlandshow@hotmail.com

JUNIOR JUDGING

Anyone who is interested in taking part in Junior Judging of Cattle and/or Sheep at the Royal Adelaide Show 2023 should contact the Maitland Show Society Secretary for more details.

CATERING

Visit the Pumpkin Kitchen on the northern side of the pavilion.

Fare includes: Devonshire Teas - served all day from 10:00am.

Lunch from 12 noon to 2:00pm. Tea from 5:00pm until 7:00pm.

MAITLAND A.H. & F. SOCIETY INC.

OFFICIALS

Patrons	Rowan Ramsay, M.P., Fraser Ellis, M.P. & Hon. Alan B. Ferguson
President	Nicholas Rodda
Immediate Past President	Graham Mattschoss
Snr Vice President	Graham Mattschoss
Jnr Vice President	
Secretary	Karen Andrews
Treasurer	Heather Drysdale
Entries Secretary	
Trustees	Max Smart & Graham Mattschoss
Financial Adviser	Commonwealth Bank Manager
Public Officer	Max Smart
Publicity Officer	Heather Drysdale
Entertainment Co-ordinator	Tom Drysdale
Protest Committee	President, Secretary, Max Smart & Graham Mattschoss
Ground Supervisor	Tom Drysdale
Ground Supervisor Assistants	Jim Stock, Ben Francis, Tom Drysdale, Stuart Rodda, Steven Launer, Luke Whittaker, Graham Mattschoss, Nick Rodda, Michael Hollow & Lochie Gregory
Pavilion Supervisors	Graham Mattschoss
Gate Supervisor	Luke Whittaker
Honorary Surgeon	Doctor on Duty
Honorary Veterinary Surgeon	Lyndall Short
Verifier	Judy Harper
Executive Committee	President, Snr Vice President, Secretary, Treasurer, Entries Secretary, Two Trustees, T Drysdale, M Illman, L Whittaker & M Hollow
Works Committee	G Mattschoss, L Whittaker, M Smart, S Launer, J Stock, T Drysdale, B Rodda, N Rodda, S Rodda, M Hollow A Gregory & L Gregory
Sheep Dog Trial Committee	President, Secretary, Treasurer, Graham Mattschoss, Max Smart, Jim Stock, Lochie Gregory Luke Whittaker, Alex McCauley & Jon Pillow
Show Book Committee	President, Secretary, Treasurer, Max Smart, & Graham Mattschoss

HONORARY LIFE MEMBERS

Mrs Margaret Francis, Mrs Karen Launer
and Mr Max Smart.

LIFE MEMBERS

I.W. Francis, R. Francis, Ken N.D. Heinrich,
J. Koenders, A.C. Kuys, Mrs. J. Launer, J.L. Launer,
R.J. Sharrad, D.C. Thomas.

PAST PRESIDENTS

1878-80 Mr T. Bowman	1902 Mr J. Kelly	1921-23 Mr G.F. Pearce	1973-78 Mr F.H. Kelly
1881 Mr W.H. Wilkinson	1903 Mr F.T. Pearce	1924-25 Mr A.W. Kelly	1979 Mr M. Macadam
1882 Mr H. Lamshed	1904 Mr W. Bowey	1926 Mr J.O. Tiddy	1980 Messrs M. Macadam
1883 Mr W.H. Kelly	1905 Mr J.S. Honner	1927 Mr J.S. Honner	and K. Kitto
1884 Mr D.A. Flintoff	1906 Mr E.W. Moody	1928-29 Mr F.H. Francis	1981-83 Mr G. Rowe
1885 Mr W.H. Hussey	1907 Mr C. Dinham	1930-32 Mr W.H. Bagshaw	1984-87 Mr E.E. Launer
1886 Mr P. Howard	1908 Mr John Hill	1933-36 Mr G.F. Pearce	1988 Mr E.L. Rodda
1887-88 Mr T. Bowman	1909 Mr H.H. Lamshed	1937 Mr K.W. Ford	1989-90 Mr J.B. Francis
1889 Mr H.G. Tossel	1910 Mr C.A. Pitcher	1938-42 Mr L.S. Andrew	1991-92 Mr R.J. Francis
1890 Mr J.W. Shannon	1911 Mr J.O. Tiddy	1943-44 Mr E.G. Brown	1993-95 Mr I. Heinrich
1891 Unknown	1912 Mr W.A. Adams	1945 Mr J. Timperon	1995-96 Mr G. Johnson
1892 Mr J.W. Woods	1913 Mr G.L. Greenslade	1946-47 Mr J.S. Henderson	1996 Mr M.R. Bryant
1893 Mr H.G. Tossell	1914 Mr E.F. Honner	1948-49 Hon. C.D. Rowe	Mr R. Schulze
1894-95 Mr H. Lamshed	1915 Mr F.W. Lamshed	1950-52 Mr H.F. Bowman	1997-00 Mr M.K. Smart
1896 Nil	1916 Mr G. Ward	1953-55 Mr K.A. Kelly	2001-04 Mr H. Smart
1897-98 Mr T. Bowman	1917 Mr F.P. Wundersitz	1956-59 Mr W.R.G. Bayly	2005-12 Mr G. Mattschoss
1899 Unknown	1918 Mr H.G. Kelly	1960-66 Mr J.A. Kelly	2013-14 Mr L. Mickan
1900 Mr A. Jarrett	1919 Mr E.G. Jarrett	1967-69 Mr A.T. Johns	2015-20 Mr G. Mattschoss
1901 Mr Milhinch	1920 Mr J. Bentley	1970-72 Mr E.L. Rodda	2021 - Mr N. Rodda

FINANCIAL MEMBERS AS AT 2021 / 2022 SHOW SEASON

Adams E & K	Francis B & J	Mattschoss GJ & EM	Smith C
Andrews P & K	Francis M	Morgan D	Stock D & B
Baker JO	Francis R & K	Neumann B E	Stock J & P
Brokenshire MJ & LG	Freeman S	Oster E & J	Stock MJ
Brown A	Graham JK	Oster J	Thomas C
Correll B & M	Greenslade RJ LL & SJ	Oster C	Thomas P
Crouch C	Hallion D	Patten AJ	Toop EJ
Darmody E	Holliday NM	Pawelski P	Twelftree G
Drewett M & J	Hollow M	Renfrey B	Wheare M
Drysdale T & H	Illman N & M	Rodda N	Whitehead P
Dutschke R	Jacobs L & J	Rodda S & S	Whittaker J & C
Edwards N	Kakoschke H	Schulz P & F	Whittaker L
Eglinton Bros P/L	Kohlhagen NR & CA	Sly J	Wissell C
Evans DW & A	Linke D & M	Smart M	Wuttke M
Ferguson A& A	Lutze R	Smith A & M	YP Shearing

MEMBERSHIP

\$15.00 Adult \$2.00 Junior
Includes GST

Entry Form at back of Showbook

Entry Closing Dates

Check relevant sections in Showbook for Entry Closing Date.

No late entries accepted.

NO ENTRIES WILL BE ACCEPTED ON SHOW DAY

ADMISSION

\$10.00 Adult \$5.00 Children (School age)

\$20.00 Family Ticket

Available from the Secretary at least two weeks prior to show.

Please note: All entry fees including admission includes GST

Y.P. SHOWS ASSOCIATION TROPHIES

The following trophies will be presented by the Y.P. Shows Association to the exhibitors gaining the highest aggregate number of points at the 2022/2023 round of affiliated Shows. Exhibitors must exhibit at two out of three of the following: Copper Coast, Maitland and Minlaton Shows, to be eligible to win the Association Trophies.

THE R.A.H.S. TROPHY: Conditions are the same as the other trophies except that:

NO points will be allotted for any class with less than two exhibitors.

Sheep (Merino)	\$30
Sheep (Other than Merino) (R.A.H.S. Trophy 2023)	\$30
Poultry	\$30
Photography	\$30
Pigeons	\$30
Cookery	\$30
Jams and Preserves	\$30
Needlework and Handcrafts	\$30
Floriculture including Pot Plants	\$30
Junior Pavilion	\$30

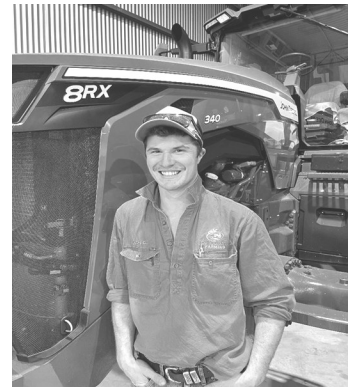
NOTE: RE AGGREGATE POINTS

Most successful exhibitor trophies are awarded to the exhibitor gaining the highest aggregate of points in a section, calculated as 5 points for first prize, 3 points for second prize and 1 point for third prize irrespective of the number of exhibitors in a Class (except where otherwise stated). In case of a tie, winner will be decided on count back plus champions.

Receipted entry forms can be picked up from the Secretary's office in the Pavilion on Show Day. These receipted forms must be shown to the Stewards before exhibits can be staged.

Prize winners are requested to collect their prize money from 5:00pm onwards on Show Day.

Maitland A.H. & F. Society
&
Yorke Peninsula Shows Association
State Rural Ambassador
2nd Runner Up 2022
Michael Hollow



Michael who is from Maitland and currently working on a cropping farm has always dreamed of owning his own farm or being the senior manager on a property. He has completed an apprenticeship in Carpentry and Construction and has his contractor's license.

Michael has been involved in shows and showing for 14 years ranging from showing stud sheep with his cousins to the Young Farmers Challenge, participating in the Young Rural Ambassador Award, volunteering at many regional shows, winning state meat sheep judging and coming 4th at nationals in meat sheep judging. He joined the Maitland Show Committee in July 2021, taking on various roles and responsibilities. The major one being taking on and rejuvenating the sheep section at the show, getting youth involved in the shows through Young Farmers Challenges and taking on the media and public relations role. He has been involved in Ag Bureaus for a while and recently became secretary of the South Kilkerran Ag Bureau. Michael also plays hockey at the Kadina Hockey Club and holds numerous roles on the club committee.

Michael said "It is a privilege to represent my local show and also the whole Yorke Peninsula at the Royal Adelaide Show. In our local farming community there is a growth of young farming kids coming through and by becoming a Rural Ambassador I can be a role model and mentor to the younger generation to encourage them to not only be involved in the local community but also their local show which showcases the local agricultural industry as well as the talents of the community. I am extremely honored to have come 3rd at the state finals at the Royal Adelaide Show in 2022. There are many exciting competitions at our show to attract youth of all ages. From wool to grain, poultry, flowers, art, photography and many more. Being part of a country show that represents many areas of agriculture and community and brings everyone together is a fantastic feeling. Participating in the Rural Ambassador Program I got to meet so many fantastic passionate people not only in agriculture but community involvement and being part of a fantastic show family."

YOUNG RURAL AMBASSADOR and RURAL AMBASSADOR AWARDS

Maitland A.H.& F. Society is sponsoring the:-

Local Young Ambassador \$50.00, and the Rural Ambassador, \$100.00.

Conducted in conjunction with Agricultural Societies Council of SA with the aim of highlighting the importance of youth in rural SA and in particular, show movement.

The young section is open to entrants aged between 16 years and 19 years inclusive, whilst the Rural Ambassador section is for entrants aged between 20 years and 30 years inclusive.

The award is to identify & encourage enthusiastic, skilful, industrious & unselfish young people. Also to give young people a forum to express their views through education & experience & to develop closer links with the agricultural industries.

The award structure for all entrants is firstly to be selected at the Country Show Society level to represent that Society at the Association level. The YP Association involves Maitland, Minlaton & Copper Coast Shows.

The Association winners then are presented at the State Final to be conducted during the 2023 Royal Adelaide Show.

The winner of the State Final is the Young or Rural Ambassador Award winner for that year, and will represent South Australia at the National Young & Rural Ambassador Final.

Full conditions of entry, judging criteria and the award entry form are available from the Country Show Website or from the Show Secretary.

MAITLAND A. H. AND F. SOCIETY

The Show Society was formed on Saturday, 22nd June 1878, at a meeting at the Hotel Maitland. It's aim was to hold an annual show for "the education, instruction and entertainment of all concerned." The meeting elected Thomas Bowman as President, John Moloney and Henry Lamshed as Vice Presidents, and Henry Lousada as Secretary, to act 'with an influential Committee.' The name chosen was Yorke Valley Agricultural, Horticultural and Floricultural Society. It resulted in the first show being held three months later on Thursday, 26th September 1878, on the property of Mr. Thomas O'Brien, adjacent to the Ardrossan Road. The classes included Ploughing, Horse Stock, Cattle, Sheep, Pigs, Machinery, Wheat, Farmyard and Dairy Produce. Admission was one shilling (10 cents), £100 (\$200) was offered in prize money and a profit of £50 (\$100) was made. A dinner following the first show was held at the Yorke Valley Hotel.

The show the following year was held on Thomas Bowman's property adjacent to the town and then, in 1880, the Show Society was granted five acres of the parklands. A marquee was erected for the flowers, agricultural and dairy produce, and the Maitland Brass Band contributed to the program. The site, including the cricket ground, was fenced and stock yards, sheep and pig pens erected, giving the Show Society ten acres of enclosed space. The name was then changed to the Maitland Agricultural, Horticultural and Floricultural Society.

On the 1st of October 1902, Mr. W. J. Shannon, M P for Yorke Peninsula, declared open 'a handsome and commodious structure' - a pavilion which cost £300 (\$600). The front had two wing towers, the space between had an outside and inside balcony.

World War I raged from 1914 to 1918 and in 1916 there was a suggestion to abandon the Show, but the decision was made to carry on. However, all profits were given to the war effort with the luncheon catered for by the Red Cross.

"The best display of sheep in the history of the Maitland Show" was how the scribe in "The Maitland Watch" recorded the 1922 Show.

The Fiftieth Jubilee of the show was celebrated on the 19th October 1927. On the day prior to the Show, a civic reception was held by the Mayor, Mr. H. T. Harris, followed by a banquet at the Maitland Institute to honour the Maitland A. H. & F. Society pioneers. An Old Time Ball was held at night and the following day a tour of the district, led by Mr. P. C. J. Marschall.

A new brick pavilion was opened on 21st October 1936, by Mr. (later Sir) Baden Pattinson, MP. The contract for £781 (\$1,562) was let to Messrs Klæbe and Gordon, of Maitland, with H. G. Altus doing the brickwork. All donors' names were placed in a glass bottle and built into the wall.

During World War II, 1939 – 1945, the Show Society continued to function more as a patriotic carnival with all proceeds to wartime charities. At the 1945 show returned soldiers were honoured.

An Autumn Show, together with Sheep Dog Trials, was held in 1949 in addition to the October event. Another held the following year left the show society with a debt and Autumn shows were discontinued.

The date of the show, after being the third Wednesday of October for many years was changed around this time to the second Saturday in October, then, in 1956 to the first Saturday of that month.

The Scout Hall was built on the grounds in 1953. Late in 1956 work started on building the Band Hall on the grounds. New sheep yards and poultry coops were built, cattle pens renewed, and

Olympic jumping added to the horse events. The Rural Youth Club held a Show Night Dance with half the proceeds going to the Show Society.

Junior Membership was introduced in 1963, with 35 young members joining at 3/- (30 cents) each.

The 1970's saw the introduction of the Show Girl Competition, the building of the School Shed, and the Show Society joining the Equestrian Federation of Australia. The Centenary Show in 1977 was held over two days.

1983 saw the establishment of the 'Elias Smith Arena' on the eastern side of the grounds. Later, it became an oval and the venue for the horse events. By the mid 1980's the machinery display was valued at 3½ million dollars. A Barley Festival was held on Central Yorke Peninsula in 1988 and the Show was scheduled as part of the week's programme.

Due to the absence of a secretary in 1991, no show was held. In 1992, the show became an Autumn Show. The program changed to include a Street Parade and an evening Fire Works Display. This Show was held in April, then later, changed to a Wednesday in March. The 20th March, 1994, saw the opening of the Lion's Annexe on the south side of the pavilion by the Member for Goyder, John Meier. Largely funded by the Maitland District Lion's Club, it provides undercover display space for exhibits on Show Day.

The Maitland Showground has become the venue for the Netball and Tennis Clubs, and they opened their Maitland Community Sports' Club building there in October, 2007. This was also the year in which the showgrounds became a campground after a need was identified in the community.

Sheep Dog Trials are held annually. They are catered for by members in the Pumpkin Kitchen at the pavilion which has long been providing meals at the Show.

In 2010 a laptop was purchased along with a program called "Ag Show". This program which was created specifically for Agricultural Shows revolutionised the recording of entries and the processing of prize monies. The show also now has its own website.

Who could forget the strong winds, thunder, lightning and rain that dampened the proceedings at the 2012 Show? No need for the fireworks that night! April 2013, saw the solar panels installed on the roof of the pavilion. The outdoor entertainment area has been upgraded to include a permanent cover over that area.

In 2016, after many comments from the community, it was decided to trial holding show day on the Saturday of the March long weekend. That proved successful with many visitors through the gates. The local community, however, wanted to enjoy the long weekend away, so show day was moved from the long weekend. It is still held on a Saturday in March.

The last few years have seen a much-needed rise in gate takings as the entertainment has been increased with the very popular Motorbike Stunt Team, V8 entertainment, as some examples, and the grand finale fireworks. Many thanks to the local businesses who provide the sponsorship for these events

To an ever-progressive Show Society, the community owes their sincere thanks and gratitude to the men and women who have worked so hard over 145 years to provide a showcase for the Central Yorke Peninsula area.

Beryl Neumann



MAITLAND AUTO PRESERVATION SOCIETY
M.A.P.S. YORKE PENINSULA - SOUTH AUSTRALIA
The "Historic Motor Vehicle Club of the Yorke Peninsula"

The Maitland Auto Preservation Society (MAPS) was formed in 1985 by local motoring enthusiasts.

Members cars are regularly displayed at the Maitland Show, with a trophy awarded by the Show Committee for the best presented vehicle being displayed.

The early days saw a scheme to create a working garage museum. This building is now used for weekly food and craft markets.

In 2014 the Club took on the funding of a mural for the Heart of Maitland area, illustrating a Talbot car (one of the earliest registered cars in the Maitland District) and other historic vehicles. The funding for this project came from a bequest of three historic motorcycles and three trucks in 2005. The International truck was donated to the Maitland Men's Shed for restoration. All remaining items sold.

Whilst we use the old Maitland Town Hall Archives Room as storage, our General Meetings are held in the comfort of the Performing Art Centre at the Central Yorke School on the first Thursday of each month, at 8pm. Tea, coffee and supper is served after meetings. We have guest speakers as they become available. The meeting business is never too onerous! Visitors are most welcome, with no obligation to join.

We have a busy, year-round program of events, including weekends away and joint events with other clubs.

Our membership is at an all-time high with approximately 300 members from all over the Yorke Peninsula and beyond. Between us, we own over 300 old vehicles, the majority of which are in regular use, or undergoing restoration. Our cars range from the wooden wheeled cars of the 1920's to the ever-popular Holdens and Fords and more exotic cars of the 1980's and 1990's. We have no age or ownership restrictions of members' cars and it is not necessary to own an historic vehicle.

Membership of our club allows the privilege of the SA conditional registration scheme for vehicles 25 years or older, provided vehicles pass MAPS inspection.

We produce a monthly newsletter, the MAPS Review, distributed in printed form, email, and our own website: www.maps-yp.org.

We also have a Facebook page: facebook.com/maitlandautopreservationsociety/

If you have an interest in our club and would like to know more, please contact:-

Marg Bastian 0417 826 703

Email: bastians@outlook.com.au

SECTION B. - SHEEP AND WOOL

Closing Date: **Monday 13th March 2023** - Judging will commence at 9:30am Show Day.

ALL SHEEP MUST BE PRESENTED IN PRIME CONDITION (FAT SCORE 3-5)

THE SHOWGROUNDS ARE OVINE JOHNES DISEASE FREE.

ALL SHEEP FROM ACCREDITED OVINE BRUCELLOSIS FREE FLOCKS.

No sheep can compete in more than one Class, breeders' groups excepted.

Entry fee \$5.00. First prize \$20.00, Second prize \$10.00

Ribbon for champion ram and champion ewe in each Section donated by YP Vets.

MERINOS

Convenors: Stuart Rodda 0429 363 264, & Michael Hollow 0499 618 116

Stewards: D. Stock, J. Stock, N. Kohlhagen and B. Adams

Trophy for competitors gaining the highest aggregate number of points in Merino Sheep at two of the three Y.P. Shows. Value \$30.00.

Most successful exhibitor, B1-B25 trophy donated by A.J. Johns Memorial.

Trophy for best Merino Ram in B1-B25 donated by YP Vets.

Trophy for best Merino Ewe in B1-B25 donated by YP Vets.

Grand Champion Ribbons donated.

Champion Ribbon for Commercial Merino Ewe.

STRONG WOOL CLASSES

- B1 Merino Ram, lamb showing only
lamb's teeth
- B2 Merino Ram, 2 and 4 tooth
- B3 Merino Ram, 6 and 8 tooth
- B4 Merino Ewe, lamb showing only
lamb's teeth
- B5 Merino Ewe, 2 and 4 tooth
- B6 Merino Ewe, 6 and 8 tooth

POLL MERINO STRONG WOOL

- B13 Poll Merino Ram, lamb showing only
lamb's teeth
- B14 Poll Merino Ram, 2 and 4 tooth
- B15 Poll Merino Ram, 6 and 8 tooth
- B16 Poll Merino Ewe, lamb showing only
lamb's teeth
- B17 Poll Merino Ewe, 2 and 4 tooth
- B18 Poll Merino Ewe, 6 and 8 tooth

MEDIUM WOOL CLASSES

- B7 Merino Ram, lamb showing only
lamb's teeth
- B8 Merino Ram, 2 and 4 tooth
- B9 Merino Ram, 6 and 8 tooth
- B10 Merino Ewe, lamb showing only
lamb's teeth
- B11 Merino Ewe, 2 and 4 tooth
- B12 Merino Ewe, 6 and 8 tooth

POLL MERINO MEDIUM WOOL

- B19 Poll Merino Ram, lamb showing only
lamb's teeth
- B20 Poll Merino Ram, 2 and 4 tooth
- B21 Poll Merino Ram, 6 and 8 tooth
- B22 Poll Merino Ewe, lamb showing only
lamb's teeth
- B23 Poll Merino Ewe, 2 and 4 tooth
- B24 Poll Merino Ewe, 6 and 8 tooth
- B25 Poll Merino or Merino Breeders,
group of one ram and two ewes,
lamb showing only lamb's teeth

COMMERCIAL MERINO (Unhoused)

- B26 Merino Ewe, lamb showing only lambs teeth
- B27 Merino Ewe, 2 and 4 tooth
- B28 Merino Ewe, 6 and 8 tooth
- B29 Pen three Merino Ewes or Poll Merino Ewe lambs showing only lamb's teeth.
To be judged on commercial value.

AUSTRALIAN AND BRITISH BREEDS

Convenor: Michael Hollow 0499 618 116

Stewards: G. Mattschoss, N. Rodda and G. Stock

Flocks will be accepted as exhibits.

Ribbon for Grand Champion ram and ewe.

Yorke Peninsula Show Association Trophy for competitors gaining the highest aggregate number of points in sheep other than Merino at two of the three Y.P. Shows. Value \$30.00.

POLL DORSET

Trophy for most successful exhibitor donated.

B30 Poll Dorset ram,
two or more permanent teeth

B31 Poll Dorset ram, lamb's teeth

First Prize donated by L.K. Stock Memorial Trophy.

Second Prize \$2.00

B32 Poll Dorset pair of rams, lamb's teeth

B33 Poll Dorset ewe, two or more
permanent teeth

B34 Poll Dorset ewe, lamb's teeth

B35 Pen of three Poll Dorset flock rams,
lamb's teeth

First Prize trophy donated

B36 Breeder's group, 1 ram, 2 ewes,
lamb's teeth

First Prize trophy donated by N.R. & C.A. Kohlhagen.

WHITE SUFFOLK

Trophy for most successful exhibitor
donated: M.T. Rowe Memorial Trophy.

B37 White Suffolk ram, two or more
permanent teeth

B38 White Suffolk ram, lamb's teeth

B39 Pair of rams, lamb's teeth

B40 White Suffolk ewe, two or more
permanent teeth

B41 White Suffolk ewe, lamb's teeth

B42 Pen of three White Suffolk rams,
lamb's teeth

B43 Breeders Group

ANY OTHER PURE BREED

(not previously specified)

Most Successful A.O. Breed Trophy donated.

B44 Ram, lamb's teeth

B45 Ewe, lamb's teeth

B46 Pen of three flock rams, lamb's teeth

TRADE LAMBS COMPETITION

Convenor: Michael Hollow 0499 618 116

Crossbred lambs entered are to have less than 25mm of wool.

B47 Pen of three crossbred lambs, 20-24kg dressed weight. Entry fee \$2.00

First prize: \$100, donated by A. Brown.

Second prize: \$50, donated by Mark A. Carter & Co.

B48 Pen of three export lambs, 25kg and over, dressed weight. Entry fee \$2.00

First prize: \$100, donated by J.M. Whittaker.

Second prize: \$50, donated by YP Shearing.

MONDAY - SATURDAY
Lunch & Dinner

SUNDAY
Lunch
(Dinner on long weekends)

LUNCH SPECIALS
MON-FRI


yorkevalley

Drive- thru Bottle Shop

TAB Sky Channel

Ph 8832 2422 Maitland

- ✓ Large salad bar
- ✓ Extensive wine list
- ✓ Open Fires for winter warmth
- ✓ a-la-carte or set menu for large or small group bookings
- ✓ Catering for functions available

WOOL

Convenors: Michael Hollow 0499 618 116 & Roger Francis 0428 322 645

Entry fee 50¢. First Prize \$2.00, Second Prize \$1.00

Most successful exhibitor trophy. Ribbon for Champion Fleece.

Fleeces to be skirted to the standard recognised by Wool Brokers in accordance with objective clip preparation. The Royal Agricultural and Horticultural Society Country Shows Wool Competition sponsored by Elders Ltd will be held at the 2023 Royal Adelaide Show. No entry fee will be charged. Champion Fleece Winners of the 2023 Maitland Show can be included in the 2023 Country Shows Wool Competition.

Fleeces not to be more than 12 months grown and to be the property of and grown by the exhibitor (except class B56)

Premature fleeces to be at least 50 mm length and cannot exceed 80 mm

Fleeces are to be judged according to point system issued by national council of wool selling brokers of Australia which includes trueness to breed, length, soundness, handle, colour, character, density, evenness and clean fleece weight (not commercial value).

HIGHEST COMMERCIAL VALUE - NON-STUD BREEDERS ONLY

Ribbon for Champion Fleece.

OPEN FLEECE CLASSES

- B51 Strong Merino Ram Fleece
- B52 Strong Merino Ewe Fleece / Wether Fleece
- B53 Medium/Fine Merino Ram Fleece
- B54 Medium/Fine Merino Ewe Fleece
- B55 Merino Hogget Fleece (Including all microns)
- B56 Commercial Merino unhoued (stud excluded). 2 fleeces from the same flock judged on highest commercial value, not to be a ram fleece.

PREMATURE FLEECE CLASSES

- B57 Strong Merino Ram Fleece
- B58 Strong Merino Ewe Fleece / Wether Fleece
- B59 Medium/Fine Merino Ram Fleece
- B60 Medium/Fine Merino Ewe Fleece

Past winners of the perpetual shield donated by P. Flint and M. La Vincente, awarded to the Most Successful Exhibitor in Sheep, Wool and Agricultural Produce were:-

1977 - 78	M.K. & R.L. Allen - Allenville, Kadina	1995	V.R. & J.M. Murdock - Warooka
1979	A.G. & J.B. Ferguson - Anna Villa, Weetulta	1996 - 97	M.K. & R.L. Allen - Allenville, Kadina
1980	M.K. & R.L. Allen - Allenville, Kadina	1998 - 99	V.R. & J.M. Murdock - Warooka
1981 - 82	A.G. & J.B. Ferguson - Anna Villa, Weetulta	2000 - 01	P.O. & J.A. Button - Minlaton
1983 - 86	M.K. & R.L. Allen - Allenville, Kadina	2002 - 04	G.J. & E.M. Mattschoss - Halcyon, Sandilands
1987 - 90	A.G. & J.B. Ferguson - Anna Villa, Weetulta	2005 - 06	P.O. & J.A. Button - Minlaton
1992	M.K. & R.L. Allen - Allenville, Kadina	2007	D. & H. Dalla - Warooka
1993	A.G. & J.B. Ferguson - Anna Villa, Weetulta	2008	D.T. & Y.M. Langford - Arthurton
1994	M.K. & R.L. Allen - Allenville, Kadina		

Past winners of the perpetual "Edgar Rodda Memorial Shield" awarded to the Most Successful Exhibitor in Sheep, Wool and Agricultural Produce.

2009	"Orrie Cowie", "Louden Hill" & "Rock Vale"	2016	"Orrie Cowie" DT & MVH Dalla
2010	P.O. & J.A. Button	2017	"Orrie Cowie" DT & MVH Dalla
2011	P.O. & J.A. Button	2018	Peter Carmichael
2012	P.O. & J.A. Button	2019	Oster Farming
2013	"Orrie Cowie" DT & MVH Dalla	2021	P.O. & J.A. Button & Anthony Ferguson
2014	"Orrie Cowie" DT & MVH Dalla	2022	"Orrie Cowie" John Dalla
2015	"Orrie Cowie" DT & MVH Dalla		

SECTION P. - POULTRY

Poultry Classes will not be shown if Maitland weather forecast is above 33° C.

Closing Date: **Monday 13th March 2023**

Convenors: David Linke, 0408 392 011 & Kingsley Fullarton, 0473 586 151

Entry fee 50¢. First Prize \$2.00, Second Prize \$1.00.

Trophy awarded for champion bird of show, donated by C.R. & J.E. Gerschwitz.

Scratching material will be provided. Fraudulent clipping, plucking, dyeing will disqualify. All fowls to be classed as Male or Female, signified as M or F. All poultry to be bona fide property of exhibitor. Judging commences at 9:00am.

Trophy for Best Bird in P1 - P40 donated by Eglinton Bros..

Ribbons for all Poultry classes donated by Australian Grain Export.

LIGHT BREEDS

P1 - P22 Most successful exhibitor trophy donated by Eglinton Bros.

Ribbons for Light Male and Light Female.

	<u>M</u>	<u>F</u>		<u>M</u>	<u>F</u>
OEG, blk-red, LL	P1	P2	Hamburg, AOC	P11	P12
OEG, duckwing	P3	P4	Leghorn, white	P13	P14
OEG, blue red	P5	P6	Leghorn, AOC	P15	P16
OEG, AOC	P7	P8	Silkie	P17	P18
OEG, blk-red, DL	P9	P10	Langshang	P19	P20
			Any other variety	P21	P22

HEAVY BREEDS

P23 - P40 Most successful exhibitor trophy donated by Eglinton Bros.

Ribbons for Heavy Male and Heavy Female.

	<u>M</u>	<u>F</u>		<u>M</u>	<u>F</u>
Game, mod, AC	P23	P24	Rhode Island Red	P31	P32
Indian Game	P25	P26	Sussex	P33	P34
Orpington, AOC	P27	P28	Wyandotte, white	P35	P36
Australorp	P29	P30	Wyandotte, AOC	P37	P38
			Any other variety	P39	P40

BANTAMS

P41 - P65 Most successful exhibitor trophy donated by Fraser Ellis, MP.

Trophy for best Bantam in P41 - P96 donated by D. & M. Linke.

P66 - P96 most successful exhibitor trophy donated by Eglinton Bros.

Four ribbons: Hard Feather M, Hard Feather F, Soft Feather M, Soft Feather F.

BANTAMS - Hard Feather

	<u>M</u>	<u>F</u>		<u>M</u>	<u>F</u>
Modern black red	P41	P42	OEG blk red DL	P55	P56
Modern duckwing	P43	P44	OEG wheaten	P57	P58
Modern pile	P45	P46	OEG AOC	P59	P60
OEG blk red LL	P47	P48	Indian Game	P61	P62
OEG duckwing	P49	P50	Any other variety	P63	P64
OEG spangled	P51	P52	Trio-1M, 2 Fs		P65
OEG blue red	P53	P54			

BANTAMS - Soft Feather

	<u>M</u>	<u>F</u>		<u>M</u>	<u>F</u>
Pekin black	P66	P67	Wyandotte silver	P82	P83
Pekin AOC	P68	P69	Sussex	P84	P85
Pekin white	P70	P71	Leghorn white	P86	P87
Rhode Island Red	P72	P73	Leghorn black	P88	P89
Rose Comb black	P74	P75	Belgian	P90	P91
Wyandotte Partridge	P76	P77	Langshang	P92	P93
Wyandotte white	P78	P79	Any other variety	P94	P95
Wyandotte AOC	P80	P81	Trio-1M, 2Fs	P96	

WATERFOWL

P97 - P110 Most successful exhibitor trophy donated.
Champion Ribbons for best Male and Female Waterfowl.

	<u>M</u>	<u>F</u>		<u>M</u>	<u>F</u>
Mallard	P97	P98	Cayuga	P105	P106
Indian Runner	P99	P100	Any other variety - Duck	P107	P108
Muscovy	P101	P102	Chinese Goose	P109	P110
Pekin	P103	P104			

SECTION PG. - PIGEONS

Closing Date: **Monday 13th March 2023**

Convenor: Anthony Ferguson. 0417 759 958

Entry fee 50¢. First Prize \$2.00, Second Prize \$1.00.

Most successful exhibitor of pigeons trophy donated by A.E. Dutschke Memorial.

Trophy for Grand Champion Pigeon donated.

Trophy for Best Young Pigeon.

SHOW WORKING HOMERS

Ribbons for Champion Show Working Homer Cock, Hen and Young.

	<u>Cock</u>	<u>Hen</u>	<u>Young</u>
Blue or black Checker	Pg1	Pg2	Pg3
Red or red Checker	Pg4	Pg5	Pg6
Blue Barr	Pg7	Pg8	
Mealy	Pg9	Pg10	
Pied	Pg11	Pg12	
Grizzle	Pg13	Pg14	
White	Pg15	Pg16	
Any other colour	Pg17	Pg18	Pg19

FANCY PIGEONS

Best Fancy Pigeon - Trophy donated by J.K. Graham.

Ribbons for Champion Fancy Pigeon Cock, Hen and Young.

	<u>Cock</u>	<u>Hen</u>	<u>Young</u>
Turbit black	Pg20	Pg21	
Turbit any other colour	Pg22	Pg23	
Owl solid	Pg24	Pg25	
Owl pied	Pg26	Pg27	
Blondinette	Pg28	Pg29	
Frill any variety			Pg30
Modena Gazzi bronze	Pg31	Pg32	
Modena Gazzi any other colour	Pg33	Pg34	Pg35
Modena Schiette bronze	Pg36	Pg37	
Modena Schiette any other colour	Pg38	Pg39	Pg40
Helmet Plainhead any colour	Pg41	Pg42	Pg43
Helmet Crested any colour	Pg44	Pg45	Pg46
Nun	Pg47	Pg48	Pg49
Archangel	Pg50	Pg51	
Tumbler short face	Pg52	Pg53	Pg54
Magpie red	Pg55	Pg56	
Magpie black	Pg57	Pg58	
Magpie yellow	Pg59	Pg60	
Magpie any other colour	Pg61	Pg62	Pg63
Pigmy Pouter blue	Pg64	Pg65	
Pigmy Pouter any other colour	Pg66	Pg67	Pg68
Brunner Pouter	Pg69	Pg70	Pg71
Carrier any colour	Pg72	Pg73	Pg74
Fantail white	Pg75	Pg76	
Fantail any other colour	Pg77	Pg78	Pg79
Saddleback	Pg80	Pg81	Pg82
Swallow	Pg83	Pg84	Pg85
Any other variety Cleanleg	Pg86	Pg87	Pg88
Any other variety Featherleg	Pg89	Pg90	Pg91

UTILITY PIGEONS

Ribbon for Best Utility Pigeon

	<u>Cock</u>	<u>Hen</u>	<u>Young</u>
Carneaux	Pg92	Pg93	
King - any colour	Pg94	Pg95	Pg96
Racing Homer	Pg97	Pg98	Pg99

JUNIOR SECTION

This section is for exhibitors under 15 only. Entries must be bona fide property of exhibitors. Junior exhibitors limited to not more than 3 entries in each class.

Cash Prize for Best Fowl donated by Fraser Ellis, MP. Cash Prize for Best Pigeon and Cash Prize for Best Bantam donated by Australian Grain Export. Ribbons for Champion Fowl, Homing Pigeon, Fancy Pigeon, Game Bantam, Any Other Variety Bantam and Waterfowl.

Pigeons	<u>Cock</u>	<u>Hen</u>
Working Homer	Pj1	Pj2
Fantail	Pj3	Pj4
Featherleg	Pj5	Pj6
Cleanleg	Pj7	Pj8
Poultry	<u>Cock</u>	<u>Hen</u>
Game bantam	Pj9	Pj10
Any other variety bantam	Pj11	Pj12
Any breed fowl	Pj13	Pj14
Any breed duck	Pj15	Pj16

SECTION K. - PETS

PETS WILL NOT BE SHOWN IF MAITLAND WEATHER FORECAST IS ABOVE 33° C.

Closing Date: Wednesday 15th March 2023 by 5:30pm.

Convenor: Sara Thiele 0455 035 719

All entries 50¢. For each Class, First prize \$2.00, second prize \$1.00, donated by YP Vets.

Ribbon for best entry.

Card to be made up explaining what type of animal, name and sex. All pets to be on a leash or safely and adequately housed, (cages NOT supplied), for exhibition. Please supply drinking vessels for animals. Entries to be in by 10.30am. Judging to commence at 11.00am.

Pets to be removed at 3:30pm Prize money to be collected at 5:30pm.

- | | |
|---|----------------------------|
| K1 Cat, any breed other than a common cat | K5 Unusual pet |
| K2 Common cat | K6 Budgerigar |
| K3 Large dog | K7 Bird, any other variety |
| K4 Small dog | K8 Pet Poultry |

ANY ANIMALS FOR DISPLAY PURPOSES ARE MOST WELCOME



HART BROS
SAND & METAL
MINLATON

97 Maitland Road • PO Box 426 • Minlaton SA 5575
Phone (08) 8853 2633 — Fax (08) 8853 2644

**DELIVERIES TO ALL AREAS
BULK RATES AVAILABLE**

 **Kleenheat Gas**
OPENING HOURS: Monday to Friday 8am-5pm
Saturday 9am-12.30pm — Most Sundays 10am-12pm



HART BROS
Est. 1945
WAROOKA

★ EARTHMOVING ★ BULK CARTAGE ★ SAND & METAL
★ RUBBISH REMOVAL ★ DOMESTIC WATER CARTAGE

EPA LIC. 14042 — BLD. LIC. 37323

Gary: 0408 859 080 Phone: 8854 5092
Anthony: 0407 602 752 MAIN RD, PO BOX 193, WAROOKA SA 5577
Email: hartbros@internode.on.net



**Maitland Show Society
thanks
Hart Bros
for their generous contribution to
previous shows and look forward
to their continuing support.**

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION A. - AGRICULTURAL PRODUCE

Entries from individual growers only

Closing Date: **Monday 13th March 2023**

Convenor: Ben Francis 0427 322 645 **Steward:** Roger Francis 0428 322 645

Entry fee \$1.00. First Prize \$5.00, Second Prize \$3.00

ALL GRAIN TO BE UNGRADED

- A1 Bucket of malting barley. First Prize \$5.00 donated by South Kilkerran Agricultural Bureau, Second Prize \$3.00 donated by K. Cross.
- A2 Bucket of feed barley. First Prize \$5.00 donated by Maitland Lions Club, Second Prize \$3.00 donated by K. Cross.
- A3 Bucket of hard wheat correctly named. First Prize \$5.00 Second Prize \$3.00 donated by K. Cross.
- A4 Bucket of A.P.W. wheat correctly named. First Prize \$5.00, donated by Maitland Lions Club, Second Prize \$3.00 donated by K. Cross.
- A5 Bucket of Durum wheat. First Prize \$5.00 donated. Second Prize \$3.00 donated.
- A6 Bucket of beans correctly named. First Prize \$5.00 donated by South Kilkerran Agricultural Bureau, Second Prize \$3.00
- A7 Bucket of Lentils. First Prize \$5.00 donated. Second Prize \$3.00 donated.
- A8 Bucket of Chickpeas. First Prize \$5.00 donated by Ben Francis. Second Prize \$3.00 donated by Ben Francis.
- A9 Bucket of Canola. First Prize \$5.00 donated. Second Prize \$3.00 donated.
- A10 Any other grain or legume. First Prize \$5.00 Second Prize \$3.00
- A11 Bucket of oats correctly named. First Prize \$5.00 donated by Maitland Lions Club, Second Prize \$3.00 donated by K. Cross.
- A12 Bucket of peas correctly named. First Prize \$5.00 donated by Maitland Lions Club, Second Prize \$3.00 donated by Stuart Moody.
- A13 Bale of meadow hay. First Prize \$5.00 donated by G. Mattschoss, Second Prize \$3.00 donated by Stuart Moody.
- A14 Bale of hay-track material. First Prize \$5.00 and Second Prize \$3.00 both donated by Jess Dutschke.

**A1 - A14 \$50 Prize Money
for most successful exhibitor in these 14 classes.**



**Australian
Grain Export** Pty Ltd

Sponsored by :-

Australian Grain Export Pty. Ltd.

ABN 92 073 563 185

67 SOUTH TERRACE, ADELAIDE, SOUTH AUST, 5000
Telephone (08) 88 322800 Fax (08) 88 322311
Email grainex@internode.on.net

GRAIN MARKETING SPECIALISTS

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION J. - JAMS, PICKLES, PRESERVES AND PRODUCE

Closing Date: **Monday 13th March 2023**

Convenor:

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00 All exhibits must be bona fide home-made by the exhibitor. All fruits and preserves to be in clear glass jars. All exhibits to be **CLEARLY LABELLED** with description of name or class - no entrant's name. All exhibits to have removable lids except preserves. Exhibits having won a previous Maitland Show prize will not be accepted. All exhibits to be in the show office by 6:00pm Thursday 16th. Judging will be on Friday 17th.

Judge's Hints:- Sauces should be pure sauces - not mixtures unless stated. Fill jam jars to nearly full, use proper lids, not coffee jars. Distinct varieties means Apricot, Fig, Plum, etc., not plum and Raspberry. Most successful exhibitor trophy - E.G. Brown Memorial Trophy.

JAMS (Single jars)

- J-1 Apricot
- J-2 Fig
- J-3 Plum
- J-4 Marmalade - grapefruit
- J-5 Marmalade - orange
- J-6 Marmalade - mixture of citrus
- J-7 Quince jam / jelly
- J-8 Strawberry
- J-9 Any other Berry jam
- J-10 Mixed fruit
- J-11 Collection of 4 different kinds of jam
- J-12 3 jars mixed fruit jam (distinct varieties)
- J-13 3 jars of marmalades (no two alike)

PRESERVES (Single jars)

- J-14 Apricots
- J-15 Peaches
- J-16 Pears
- J-17 Any other variety of fruit
- J-18 Vegetables (any variety)
- J-19 Preserves not specified
- J-20 Lemon cheese
- J-21 Mayonnaise boiled
- J-22 Salad dressing (uncooked)
- J-23 Collection of 4 varieties including Jam, Pickle, Preserve, Jelly Chutney or Sauce
- J-24 Beetroot, boiled

PICKLES SAUCES

- J-25 Bottle pure red tomato sauce
- J-26 Bottle of herb vinegar
- J-27 Jar tomato relish
- J-28 Jar tomato chutney
- J-29 Jar pickles featuring Zucchini
- J-30 Jar mustard pickles
- J-31 Jar pickled onions
- J-32 Bottle of plum sauce
- J-33 Bottle sauce - not enumerated
- J-34 Collection of 3 jars Chutney (Distinct)
- J-35 Collection of 3 homemade sauces
- J-36 Collection of 3 jars Pickles (Distinct)

PRODUCE

- J-37 Dozen hen eggs white
- J-38 Dozen hen eggs brown
- J-39 6 bantam eggs white
- J-40 6 bantam eggs brown

DECORATED EGGS - OPEN

- J-41 One decorated egg (lace ribbons etc)
- J-42 One egg depicting an animal or bird
- J-43 One egg Any Other Variety novelty

DECORATED EGGS - JUNIOR SECTION

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00, Third Prize \$1.00

8 YEARS and UNDER

- J-45 1 egg using texta or pencil
J-46 1 egg - face
J-47 1 egg - Humpty Dumpty

- J-48 1 egg - animal or bird
J-49 2 eggs - decorated with lace ribbon etc
J-50 2 eggs - A.O.V. novelty

9 to 15 YEARS

- J-51 1 egg using texta or pencil
J-52 1 egg - face
J-53 1 egg - Humpty Dumpty

- J-54 1 egg - animal or bird
J-55 2 eggs - decorated with lace ribbon etc
J-56 2 eggs - A.O.V. novelty

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION J2. - HOME BREWING

Closing Date: **Monday 13th March 2023**

All Entries to be clearly marked and home brewed.

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00

Trophy for Most Successful in J2 - Donated by Maitland AH & F.

Beer will be judged on presentation, aroma, clarity of first pour, carbonation, head retention, taste, finish and overall impression.

375ml or 750ml bottles accepted

- | | | | |
|------|--|-------|---|
| J2-1 | 1 bottle Ale - unmodified | J2-7 | 1 bottle White Wine - 2022 vintage |
| J2-2 | 1 bottle Lager - unmodified | J2-8 | 1 bottle White Wine
Prior to 2022 vintage |
| J2-3 | 1 bottle Stout - unmodified | J2-9 | 1 bottle Lemonade |
| J2-4 | 1 bottle Draught - unmodified | J2-10 | 1 bottle any other variety not
already mentioned |
| J2-5 | 1 bottle Red Wine - 2021 vintage | J2-11 | 1 Handmade Label |
| J2-6 | 1 bottle Red Wine
Prior to 2021 vintage | | |

 <p>Neil & Cindy Barnes</p> <p>33 Robert Street MAITLAND SA 5573 Ph: 08 8832 2431</p>	<p>Open 7 Days</p> <p>Daily Lunch Specials - Tues - Fri</p> <p>Meals - Tues - Sat</p> <p>Thurs Night - Specials Night</p> <p>Takeaway Meals</p> <p>Pizza 6 days</p> <p>Kitchen closed Mondays</p> <p>Family Friendly</p> <p>Gaming, ATM</p> <p>Outdoor Smoking Area</p>
--	---

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION G. - GARDEN PRODUCE

Closing Date: **Wednesday 15th March 2023**

Convenor: Mrs K Francis 0438 322 645

Judging will commence at 9:00am. **Exhibits to be staged by 8:30am.**

All exhibits to be home-grown by exhibitor.

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00 Points will be allotted for most successful exhibitor. Trophy for Most Successful Exhibitor donated by RJ, LL & SJ Greenslade

Junior Prizes donated by RJ, LL & SJ Greenslade.

VEGETABLES

- G1 Collection of vegetables five varieties
- G2 Collection of kitchen herbs
- G3 1 kg potatoes
- G4 3 capsicums
- G5 3 sweet corn
- G6 Bunch carrots
- G7 Bunch beetroot
- G8 Bundle of silver beet
- G9 Onions
- G10 1 trombone
- G11 6 Chillies
- G12 Butternut
- G13 Bunch parsley
- G14 Zucchini
- G15 1 kg tomatoes
- G16 Cucumber - Green
- G17 Cucumber - Apple
- G18 250gm Beans
- G19 Any other vegetable (Not pumpkin)

FRUIT

- G20 6 Apples
- G21 Collection of fruit, four varieties
- G22 6 sticks rhubarb
- G23 4 lemons
- G24 Any other variety fruit
- G25 Dried apricots
- G26 Dried Fruit in slab form
- G27 Walnuts in shell 500gms
- G28 Almonds soft shell 500gms
- G29 Almonds hard shell 500gms

JUNIOR SECTION

- G30 Junior (5-9) animal made from fruit and vegetables.
First Prize \$4.00 Second Prize \$2.00
Third Prize \$1.00
- G31 Senior (10-14) animal made from fruit and vegetables.
First Prize \$4.00 Second Prize \$2.00
Third Prize \$1.00

SECTION PC. - BILL AND BEN'S PUMPKIN COMPETITION

Closing Date: **Wednesday 15th March 2023**

Convenor: Mrs. K. Francis 0438 322 645

Entries Fees 50¢. Exhibits to be staged by 9:00am Show Day.

Ribbons awarded for largest pumpkin, best pumpkin and best entry by a school age child.

Pumpkins can be collected after 5:30pm.



Local winners of the Rich Fruit Cake Championship & Genoa Cake Championship are eligible to compete in the State Final at the Royal Adelaide Show. These two Championship competitions alternate between the following shows:

Rich Fruit Cake Championship

	YP Zone Show	Year in Adelaide
2022 - 2023	Copper Coast	2023
2023 - 2024	Maitland	2024
2024 - 2025	Minlaton	2025

PRIZES: First \$60; Second \$25; Third \$10.

Adelaide prizes: First \$300; Second \$100; Third \$50.

Genoa Cake Championship

	YP Zone Show	Year in Adelaide
2022 - 2023	Maitland	2023
2023 - 2024	Minlaton	2024
2024 - 2025	Copper Coast	2025

PRIZES: First \$50; Second \$20; Third \$10.

Adelaide prizes: First \$300; Second \$75; Third \$40.

YP Shows Photography Championship

	YP Zone Show	Local Show Season
2022 - 2023	Minlaton	2023
2023 - 2024	Copper Coast	2024
2024 - 2025	Maitland	2025

PRIZES: \$30.00 and a \$100.00 gift voucher from Copy King, Kadina.
(Minimum of two entrants for prizes to be awarded).

GENOA CAKE CHAMPIONSHIP

(Details Page 30)

“SEMI-FINAL”

at MAITLAND SHOW in 2023

FREE ENTRY

AGRICULTURAL SOCIETIES COUNCIL OF S.A.

RICH FRUIT CAKE CHAMPIONSHIP

RECIPE BELOW TO BE USED — CAKE NOT TO BE ICED

Strictly one entry per person

Sponsored by:

SUNBEAM FOODS & ANGOVES

SEMI-FINAL 2022 - 2023

was held at the 2022 Copper Coast Show - Entry free

PRIZES: First \$60; Second \$25; Third \$10

Copper Coast winner eligible to compete in the State Final at the Royal Adelaide Show 2023

Adelaide prizes: First \$300; Second \$100; Third \$50

ANGUS PARK PRODUCTS & ANGOVE WINES TO BE USED WHERE POSSIBLE

INGREDIENTS

250 grams butter	60 grams chopped red glace cherries
250 grams dark brown sugar	60 grams mixed peel
6 eggs	60 grams chopped almonds
250 grams sultanas	375 grams plain flour
250 grams raisins	1 teaspoon baking powder
200 grams currants	1 teaspoon mixed spice
100 grams dates	200 mls sherry or brandy

METHOD

Chop fruits, mix together and soak in the sherry or brandy overnight. Sift together flour, baking powder and spice. Cream together butter and sugar. Add eggs one at a time, beating well after each addition, then alternatively add the fruit and flour and lastly the chopped nuts. Mix thoroughly. Place mixture into a well prepared 19 - 22cm square tin, and bake in a slow oven for approx. 3 - 3½ hours.

Note: Fruit should be cut to the size of currants

HINTS FOR THE ABOVE COMPETITION:

1. Cake should be cooked evenly all over—top, bottom and sides should be of even colour. Points to be deducted for uneven cooking.
2. Cake must be well cooked right through—no damp or soggy patches.
3. Fruit should be evenly distributed throughout cake.
4. Fruit must be moist and clean.
5. Cake should be of a good even shape.
6. Points to be deducted for—cake rack marks, burnt edges, pieces of paper or foil which were not removed properly from cake, marks on cake from careless removal of paper.
7. All cakes will be cut by judge.
8. Points to be allocated as follows:

Appearance	20 points
Cooking	10 points
Texture	10 points
Flavour	10 points

GENOA CAKE CHAMPIONSHIP

Semi-final will be held at the 2023 Maitland Show.

Sponsored by SUNBEAM FOODS

SUNBEAM products to be used where possible.

Maitland winner eligible to compete in the State Final
to be held at the Royal Adelaide Show 2023

Strictly one entry per person - Free entry

Exhibitors own recipe to be used.

Cake not to be iced. Size and shape optional
(no recipe need accompany exhibit)

PRIZES: First \$50; Second \$20; Third \$10

Adelaide prizes: First \$300; Second \$75; Third \$40

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION L. - COOKERY

Closing Date: **Monday 13th March 2023**

Convenor: Mrs. Chris Thomas 0409 093 212 **Steward:** Marg Wuttke

Entry fee 50¢. First Prize \$5.00, Second Prize \$2.50 (unless otherwise stated).

ALL EXHIBITS TO BE STAGED BY 8:30am

Judging commences at 9:00am.

Exhibitors must not cut cakes. Large decorated cakes one story only. No artificial decoration to be used.

Y.P. Shows Association will present \$30.00 to exhibitor gaining highest aggregate at three Y.P. Shows.

OPEN SECTION

Most successful exhibitor - S. Francis Memorial Trophy

- | | | | |
|-----|---|-----|---|
| L1 | Five pieces Frittata on a plate | L12 | Jubilee cake (iced sparingly) |
| L2 | An entry featuring Zucchini - e.g.
Savoury, Cake, Muffins, Slice, etc. | L13 | Chocolate cake |
| L3 | FOUR SCONES
(See competition details page 32)
First Prize \$5.00 Second Prize \$2.50 | L14 | Sponge or Sponge roll (filled or unfilled) |
| L4 | Four savoury scones | L15 | Any other cake |
| L5 | Four fruit scones | L16 | Decorated four cup cakes |
| L6 | Four savoury muffins | L17 | Four cup cakes - iced |
| L7 | Four sweet muffins | L18 | Five pieces cooked or uncooked slice
featuring fruit |
| L8 | One loaf bread - .any kind | L19 | Five pieces cooked or uncooked slice
featuring cereal |
| L9 | Boiled fruit cake First prize: \$15.00 | L20 | Five pieces cooked or uncooked slice
featuring chocolate |
| L10 | Rich fruit cake First prize trophy
(Mrs H.M. Harmer Memorial) | L21 | Five choc-chip biscuits on a plate |
| L11 | Sultana cake square block
First prize: Mrs E. Altus Memorial trophy
Donated by Mrs H. Colliver. | L22 | Five Anzac biscuits on a plate |
| | | L23 | Five biscuits on a plate - any variety |

MEN'S COOKERY

Most successful exhibitor trophy donated by S. & S. Rodda.

- L24 Chocolate Cake
- L25 Boiled Fruit Cake
- L26 One loaf bread
- L27 Five Muffins

NOVICE SECTION - For those who have not won a prize in the Cookery Section

Most successful exhibitor trophy donated by J. & K. Launer.

- L28 Chocolate Cake
- L29 Carrot Cake
- L30 Jubilee Cake
- L31 Four Muffins
- L32 Four Pieces of Slice

COOKERY: JUNIOR SECTION

SCHOOL YEARS 3 and under

Most successful exhibitor - Cash prize donated by E & J Oster

First Prize \$5.00, Second Prize \$2.50, Third Prize \$1.00

- Lj1 Three Decorated biscuit - Judged on decoration only
- Lj2 Honey crackles
- Lj3 Four Muffins

SCHOOL YEARS 4 to 7

Most successful exhibitor - Cash prize donated by S. & S. Rodda.

First Prize \$5.00, Second Prize \$2.50, Third Prize \$1.00

- | | |
|---------------------------------|-------------------------------|
| Lj4 Four scones | Lj8 Four chocolate crackles |
| Lj5 Four chocolate chip cookies | Lj9 Decorated party cake |
| Lj6 Banana cake | Lj10 Four commercial biscuits |
| Lj7 Chocolate cake | Judged on decorations only |
| | Lj11 Four Muffins |

SCHOOL YEARS 8 to 12

Most successful exhibitor - Cash prize donated by Mrs D Francis Memorial

First Prize \$5.00, Second Prize \$2.50, Third Prize \$1.00

- Lj11 Five scones. Mrs D.M. Correll Memorial cash prize
- Lj12 Five chocolate crackles
- Lj13 Five biscuits - own choice
- Lj14 Chocolate cake
- Lj16 Pizza
- Lj17 Five cup cakes, decorated
- Lj18 Four Muffins

Children's section first prizes donated by Fraser Ellis, MP., R.J., L.L. & S.J. Greenslade, and Mrs Gwen Smart.

COUNTRY WOMEN'S SCONE MIX COMPETITION

Sponsored by Laucke Flour Mills and The SA Country Women's Association

Competition Outline

- Best **SWEET** variation of the nominated scone recipe using Laucke Country Women's Scone Mix.
- Only one entry per person.
- Entrants are only eligible to win **one** local final.
- Winners from each Local Show to be eligible to enter and be judged at the appropriate Association Show.
- The 10 Association winners will then compete in a State Final bake off as part of the 2023 Royal Adelaide Show. No entry fee.

Judging Guidelines

1. 5 scones presented for Judging.
2. Scones should be approximately 5cms in diameter.
3. Well risen, straight sides, thin golden crust top and bottom, no flour base.
4. Fine, moist texture, good crumb, good flavour and according to type.

Prize Allocation

LOCAL	1 st	Laucke Goods Hamper (value approx \$17)		
	2 nd	Laucke Country Women's Scone MIX (1 x 1.2kg, value \$5.50)		
	3 rd	Laucke Country Women's Scone Mix (1 x 1.2kg, value \$5.50)		
ASSOCIATION	1 st	\$40.00 cash	STATE	1 st \$200.00 cash
	2 nd	\$20.00 cash		2 nd \$75.00 cash
	3 rd	\$10.00 cash		3 rd \$40.00 cash

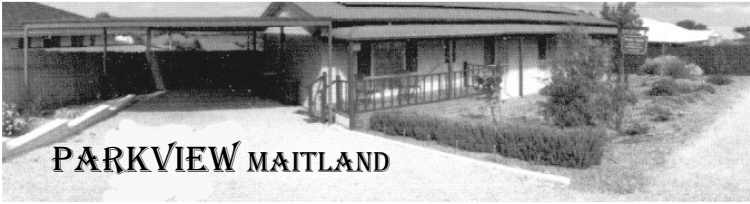
BILL AND BEN'S SCONE COMPETITION

Entries of 2 dozen plain scones of 6cm diameter.

4 scones to be entered in Cookery Section - Class L3 (Page 30), remaining 20 scones to be donated to Pumpkin Kitchen for sale as Devonshire Teas.

L3 - First Prize \$5.00, Second Prize \$2.50

**If participants do not wish to enter competition in Cookery Section
your kind donation of Home-made Scones will be
gratefully received by Staff in the Pumpkin Kitchen**



PARKVIEW MAITLAND

SHORT TERM ACCOMMODATION

Fully furnished, well equipped 3 bedroom house, sleeps up to 6 people. Undercover parking and enclosed rear yard. Stay the night or stay a week. The central location makes it a great place to base yourself to explore the peninsula.

Parkview in Maitland Ph: 0403 979 687

SAUSAGE ROLL COMPETITION

Proudly sponsored by:



PARKVIEW MAITLAND

First Prize \$150.00 Second Prize \$50.00 Third Prize \$25.00

SECTION SR. - SAUSAGE ROLL COMPETITION

Closing Date: Thursday 16th March 2023

Convenor: Phil Andrews 0403 979 687

Staging of exhibits by 8.30am on Show day for judging at 9.30am.

Entry fee \$5.00. First Prize \$150.00 Second Prize \$50.00 Third Prize \$25.00

Homemade sausage rolls with meat filling in pastry case
To be judged by local bakers.

Entries must include the following:

- 3 only approximately 10cm
- Open ended sausage rolls in pastry case
- Seasoned meat filling
- Filling ingredients are completely open
- Use of herbs, spices and your own special recipe encouraged
- Pastry may be home-made or readymade/purchased

Entries will be judged on:

- Appearance, colour and uniformity
- Filling – flavour and texture
- Pastry – crispness and evenness of rise
- Shrinkage – how well the pastry is filled

SECTION SRJ. - SAUSAGE ROLL COMPETITION

New Junior competition: Aged 15 and under.

Entry fee: \$2:.00

First prize: \$50

Second prize: \$20

Third prize: \$10



No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION F. - FLORICULTURE

Closing Date: **Thursday 16th March 2023**

All exhibits must be bona fide home-grown property of exhibitor.

Judging commences at 9:00am. **Exhibits to be staged by 8:30am.**

Y.P. Shows Association will present \$30.00 trophy to exhibitor gaining highest aggregate at two of the three Y.P. Shows (Sections FP. and FC. inclusive).

NO ENTRIES CAN BE RECEIVED ON SHOW DAY.

ALL EXHIBITS TO BE STAGED BY 8:30AM Saturday 18th March 2023.

SECTION FP. - POT PLANTS

Convenor: Neville Illman 0458 619 887.

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00

A.W. Kelly Memorial Trophy for most successful exhibitor in Pot Plants.

Most outstanding pot plant trophy donated by John Patten.

Blue ribbons for Champion flowering pot plant and Champion pot plant.

All plants to be in clean pots.

- Fp1 One Bonsai
- Fp2 One Cactus
- Fp3 Collection of Cacti
- Fp4 One Succulent
- Fp5 Collection of Succulents
- Fp6 One Elk Fern
- Fp7 One Stag Fern
- Fp8 One Fern
- Fp9 One Cane Begonia
- Fp10 One Begonia - any other
- Fp11 One Aspidistra
- Fp12 One Palm
- Fp13 One Birdsnest Fern
- Fp14 Foliage plant — Pot size to 8" (20 cm)
- Fp15 Foliage plant — Pot size to 12" (30 cm)
- Fp16 Flowering plant — Pot size to 8" (20 cm)
- Fp17 Flowering plant — Pot size to 12" (30 cm)
- Fp18 Foliage in hanging pot or basket to 8" (20 cm)
- Fp19 Foliage in hanging pot or basket to 12" (30 cm)
- Fp20 Hanging pot or basket in flower to 8" (20 cm)
- Fp21 Hanging pot or basket in flower to 12" (30 cm)
- Fp22 Pot of Annuals in flower to 8" (20 cm)
- Fp23 Pot of Annuals in flower to 12" (30 cm)
- Fp24 Bowl or pot of Annuals
- Fp25 Collection of plants in a container
- Fp26 Any other plant not enumerated to 8" (20 cm)
- Fp27 Any other plant not enumerated to 12" (30 cm)

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION FC. - CUT FLOWERS

Closing Date: **Thursday 16th March 2023**

Convenor: Mrs Margaret Illman 0409 865 792

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00

Exhibits to be staged by 8:30am. Judging will commence at 9:00am.

Explanations: Distinct means different varieties of flowers eg. Rose, Carnation, Geranium etc.

Not Enumerated means any other flowers not listed in this Section.

NND:- Not Necessary Distinct.

A **Stem** is defined as an original new growth which carries one bloom or one bud and has received no check from pinching, stopping or pruning from the time of starting into growth to flowering.

Disbudding is not regarded as a check to growth under this definition. The stem should be proportionate to thickness and length to the size of the bloom it supports **Anything else is a cut**, as defined below.

A **cut** is similar to a stem (original new growth that carries a bloom **and** a bud or buds, **or** more than one bloom, **and/or** bud or buds).

A **bud** is the unexpanded stage of a rose flower with no more than two petals unfurling in a Bud to Full Bloom exhibit (Multistage classes) colour must be showing.

Green bottles will be supplied for the staging of cut flowers. To stage your blooms in bottles we suggest an extra piece of stem to support stems of your blooms firmly in the neck of the bottle (one bloom per bottle). Glass Bowl provided for Fc44, Fc45, Fc55 & Fc65.

Large Blue Ribbons for Champion Rose in section Fc33 - Fc45 and Champion any other Flower in section Fc1 - Fc32.

Trophy for most successful exhibitor in section Fc1 - Fc32 donated.

Trophy for most successful exhibitor in section Fc33 - Fc45 donated by M. & N. Illman

Perpetual Trophy for most successful Rose Exhibitor in Fc33 - Fc45 donated by The Rose Society of South Australia Inc.

Fc1	3 Bulbous or Tuberous or Rhizome Distinct	Fc27	1 Stem/Cut Flower- any other flower, not enumerated elsewhere
Fc2	1 Bulbous or Tuberous or Rhizome Distinct	Fc28	6 Single cuts - distinct
Fc3	3 Cuts of flowering shrubs - NND	Fc29	3 Single cuts - distinct
Fc4	1 Cut in flowering shrubs	Fc30	1 Single cut
Fc5	3 Cuts of Ivy Geraniums - NND	Fc31	3 Cuts - not enumerated, distinct
Fc6	3 Stems/Cuts Perennial Aster - each different	Fc32	1 Cut - not enumerated
Fc7	3 Stems/Cuts Climbers - in flower - NND	Fc33	3 Stems/Cuts Climbing Roses - NND
Fc8	1 Stem/Cut Climber - in flower	Fc34	1 Stem/Cut Climbing Rose
Fc9	1 Fuchsia spray	Fc35	1 Stem Rose in mid bloom
Fc10	1 Geranium	Fc36	3 Stems of Roses in mid bloom - each different
Fc11	1 Cut of native flowering shrub	Fc37	1 Stem/cut shrub or Polyantha Rose (include David Austin)
Fc12	3 Cuts of native flowering shrub - distinct	Fc38	1 Stem Decorative Rose (Hybrid Tea) Buds allowed
Fc13	1 Euphorbia	Fc39	3 Roses of one variety, 1 bud, 1 medium, 1 full bloom Bud not to have more than two petals unfurling - must show colour.
Fc14	1 Stem Carnation	Fc40	3 Cuts of Floribunda Roses - different varieties
Fc15	1 Stem/Cut Petunia	Fc41	1 cut of Floribunda Rose
Fc16	3 Stems/Cuts Petunia - NND	Fc42	3 Stems/Cuts of Miniature Roses - each different
Fc17	3 Cuts Alstromerias - NND	Fc43	1 Stem / cut of miniature Rose
Fc18	3 Stems/Cuts pure White flower - distinct	Fc44	1 Rose (Full bloom) - Floating in Glass Bowl (provided)
Fc19	1 Stem/Cut White flower	Fc45	1 Miniature Rose (Full bloom) - Floating in Glass Bowl (provided)
Fc20	3 Stems/Cuts Pink toned flower - distinct		
Fc21	1 Stem/Cut Pink toned flower		
Fc22	3 Stems/Cuts Red flowers - distinct		
Fc23	1 Stem/Cut Red flower		
Fc24	3 Stems/Cuts Yellow flowers - distinct		
Fc25	1 Stem/Cut Yellow flower		
Fc26	3 Stems/Cuts Flowers-any other flower, distinct, not enumerated elsewhere		

CUT FLOWERS. - JUNIOR SECTION

10 YEARS and UNDER

Entry fee 50¢. First Prize \$5.00, Second Prize \$3.00 Third Prize \$1.00

Cash Prize for Champion cut flower donated by Mrs. Linda Dutschke

Cash Prize for Most Successful Exhibitor in Fc46 - Fc55 donated by AJ & BL Patten.

First prize monies donated.

All exhibits must be staged by entrant.

Fc46	1 Geranium	Fc51	1 Flower - not enumerated
Fc47	3 Cottage garden flowers	Fc52	1 Petunia
Fc48	1 Dahlia	Fc53	1 Miniature Rose
Fc49	1 Ivy Geranium	Fc54	1 Rose - in mid bloom
Fc50	3 Flowers - not enumerated	Fc55	1 Miniature Rose—Full bloom, Floating in Glass Bowl (provided)

11 to 15 YEARS

Entry fee 50¢. First Prize \$5.00, Second Prize \$3.00, Third Prize \$1.00

Cash Prize for Champion cut flower donated by R & D Morgan.

Cash Prize for most successful exhibitor in Fc56 - Fc65 donated by "Y.P. Country Times".

First prize monies donated by E. & J. Oster.

All exhibits must be staged by entrant.

Fc56	1 Geranium	Fc61	1 Flower - not enumerated
Fc57	3 Cottage garden flowers	Fc62	1 Petunia
Fc58	1 Dahlia	Fc63	1 Miniature Rose
Fc59	1 Ivy Geranium	Fc64	1 Rose - in mid bloom
Fc60	3 Flowers - not enumerated	Fc65	1 Miniature Rose—Full bloom, Floating in Glass Bowl (provided)

FACILITIES FOR HIRE

Maitland Show Society has facilities available for your next function, training session or sheep sale

The Pumpkin Kitchen has been modernised in recent years and now boasts a 900m cook top/oven, Bain Marie, commercial dishwasher, inbuilt BBQ hotplate and fridges.

The dining area comfortably seats 40 people and will soon include a large screen for your projection needs.

Both areas are fully air conditioned for the comfort of patrons.

Our recently renovated sheep yards would be perfect for your next ram sale.

For enquiries & bookings please phone our secretary on 0423 020 990.

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION FA. - FLORAL ART

Closing Date: **Thursday 16th March 2023**

Convenor: Vivienne Illman 8832 2862

Exhibits to be staged no later than 8:30am Saturday 18th March 2023.

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00 (except where specified)

Most points overall - \$20.00 - Maitland and Districts Garden Club Inc.

Best exhibit overall - \$20.00 - Maitland and Districts Garden Club Inc.

- Fa1 Novice - Container of Flowers - Foliage (Fresh, any shape or design
Novice First Prize - \$20.00 - Donated by Pat Stock
- Fa2 Arrangement using 3 flowers & 2 buds with foliage (one variety)
- Fa3 A self standing hand tied sheath of fresh flowers & greenery
- Fa4 A table centre piece using wood or bark with succulents
- Fa5 Arrangement - any medium (silk, dried or fresh) depicting a song title
(May use other items to support theme)
- Fa6 Wreath using any medium, flowers, foliage, nuts - no more than 8" across inside measure
- Fa7 Arrangement - using one fresh flower, greenery or dry, free style
- Fa8 Unusual container with Geraniums
- Fa9 Arrangement incorporating a kitchen utensil

FLORAL ART for JUNIORS

Closing Date: **Thursday 16th March 2023**

Exhibits to be staged no later than 8:30am on Saturday 18th March 2023

Entry fee 50¢. First Prize see Classes below, Second Prize \$2.00, Third Prize \$1.00

Most successful exhibitor: Trophy donated by Mrs P Whitehead

Encouragement Award: \$20.00 donated by Peter & Brenda Burton

- Fj1 Nursery Rhyme, no larger than 31cm x 31cm
First Prize - \$5.00
- Fj2 Arrangement in a shoe using any medium
First Prize - \$5.00
- Fj3 Boys - Succulent and Rock garden on a flat square base of any size
First Prize - \$10.00
- Fj4 Girls - incorporating a cup & saucer using dried, silk or fresh flowers
First Prize - \$10.00

The Maitland Show Society
sincerely appreciates the ongoing support of
Marg Illman and Rosemary Lange
for their attractive and creative displays

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION N. - NEEDLEWORK, HANDICRAFT, SCRAPBOOKING & HANDMADE CARDS

Closing Date: **Monday 13th March 2023**

Convenor: Bronwyn Liebelt 0429 940 274

Steward: Mrs R. Morgan

Exhibits sent in to be clearly labelled with class number. All entries must be bona fide work of the exhibitor. Exhibits must be unwashed, soiled entries will not be accepted. New clean fresh work will take precedence over old entries. Knitting and crocheting classes - nylon mixtures are classed as wool for show purposes. Exhibits may be entered in one class only. No article having won a prize in any previous Maitland Show is eligible for entry. All work to be sent to secretary or convenors not later than 5:30pm on the Thursday before Show Day.

Y.P. Shows Association will present \$30 trophy for exhibitor gaining highest aggregate at three Y.P. Shows. Entry fee \$1.00 . First Prize \$5.00, Second Prize \$2.50

A special prize of \$25 - Mrs C.M. Sturm Memorial Trophy for the most outstanding exhibit in Classes N1 - N23.

A special prize of \$25.00 donated by Embroiderers Guild Yorke Peninsula Branch for the Most Outstanding Embroidered Article.

A special prize of \$25.00 - The Jessie Hill Memorial Trophy for the most outstanding exhibit in section N15 - N17

KNITTING and/or CROCHETING

A trophy for most successful exhibitor.

- | | | | |
|-----|--|----|--------------------------|
| N1 | Scarf | N4 | Rug or Shawl |
| N2 | Child's garment or infant's garment | N5 | Cap or Hat |
| N2b | Adult's garment | N6 | Article - not enumerated |
| N3 | Article combining knitting and crochet | | |

PATCHWORK & MACHINE EMBROIDERY

A trophy for most successful exhibitor donated by Mrs M. Francis.

- | | | | |
|----|----------------------------------|-----|--------------------------------------|
| N7 | Lap Quilt - under 1 metre square | N10 | Cushion |
| N8 | Quilt - over 1 metre square | N11 | Bag |
| N9 | Wall Hanging or Table Runner | N12 | Article featuring Machine Embroidery |

HANDICRAFT

Trophy for most successful exhibitor donated by R.J., L.L. & S.J. Greenslade.

- | | | | |
|-----|--------------------------------|-----|---|
| N13 | Embroidered article | N19 | Diamond Painting |
| N14 | Ribbon Embroidery | N20 | 3 Handcraft articles, all different -
Collection |
| N15 | Article featuring cross stitch | N21 | Doll |
| N16 | Canvas work | N22 | Bear |
| N17 | Tapestry | N23 | Article - not enumerated |
| N18 | Cushion | | |

SEWING

Trophy for most successful exhibitor donated by S. & S. Rodda

- | | | | |
|-----|---|-----|---|
| N24 | Child's garment
Machine or hand sewn | N25 | Any article of clothing
Machine or hand sewn |
|-----|---|-----|---|

EXHIBITORS OVER 60

Trophy for the best article in N26 - N30 donated by P & F Schulz

All work must be made after attaining the age of 60.

- | | | | |
|-----|-------------------------|-----|--|
| N26 | Knitting in any medium | N29 | Article combining knitting and crochet |
| N27 | An item of Crochet | N30 | Any article - not enumerated |
| N28 | Tapestry or Canvas Work | | |

SCRAPBOOKING

Closing Date: **Monday 13th March 2023**

Entry fee 50¢. First Prize \$2.50, Second Prize \$1.00

Trophy for Most Successful Exhibitor in Junior Section N33 - N35, donated by B. & C. Oster

Trophy for Most Successful Exhibitor in Student Section N36 - N41, donated by H. Drysdale

Trophy for Most Successful Exhibitor in Open Section N42 - N47, donated by H. Drysdale

All entries must be the work of the exhibitor. A limit of 3 entries per class per entrant.

All entries to be sent to the secretary or convenors not later than 5:30pm on Thursday 16th March 2023

JUNIOR SECTION - 12 YEARS and UNDER

N33 Single Page - People, Children / Adult Theme

N34 Single Page - Animal / Pets Theme

N35 Single Page - Sports / Holiday Theme

STUDENTS of SCRAPBOOKING SECTION

N36 Single Page - People Theme, Baby, Children, Adults

N37 Single Page - Celebration Theme / Wedding Theme

N38 Single Page - Sports Theme

N39 Single Page - Holiday Theme

N40 Single Page - Floral / Garden Theme

N41 Single Page - Any other Theme

OPEN SECTION

N42 Single Page - People Theme, Baby, Children, Adults

N43 Single Page - Celebration Theme / Wedding Theme

N44 Single Page - Sports Theme

N45 Single Page - Holiday Theme

N46 Single Page - Floral / Garden Theme

N47 Single Page - Any other Theme

HANDMADE CARDS

Closing Date: **Monday 13th March 2023**

Entry fee 50¢. First Prize \$2.50, Second Prize \$1.00

Trophy for Most Successful Exhibitor donated by N & B . Dutschke

All entries must be the work of the exhibitor.

A limit of 2 cards per exhibitor per class.

N48 Birthday

N49 Mother's Day

N50 Wedding

N51 Baby

N52 Quilling

N53 Thank You

N54 Sympathy

N55 Get Well

N56 Entry by a child under 12

SECTION MW. - METALWORK AND WOODWORK CONSTRUCTION

Closing Date: **Monday 13th March 2023**

Convenor: (Phone the show office in the week before the show)

All entries must be bona fide work of the exhibitor. No article having won a prize in any previous Maitland Show is eligible for entry.

Entries must be staged by 3:00pm Friday 17th March 2023.

Trophy for most outstanding exhibit in classes MW1 – MW3

Entry fee \$1.00 First Prize \$5.00, Second Prize \$2.50

MW1 An article fabricated from metal

MW2 An article fabricated from wood

MW3 An article fabricated from metal and wood

SECTION M. - MACHINERY & COMMERCIAL EXHIBITS

Convenor: Nicholas Rodda 0477 827 503

Firms wishing to display their machinery or other products are invited to contact the Secretary at least one full week before Show Day to arrange for outdoor display blocks for a small fee.

**Rental must be paid to Secretary's Office before Show Day.
A ribbon will be awarded to the best presented site display.**

PERRYS
fuel distributors since 1949

L.H. Perry & Sons Pty Ltd



🌐 www.perrys.com.au
✉ admin@perrys.com.au
☎ Head Office: 08 8636 2274
📍 68 Eyre Road, Crystal Brook, SA, 5523

Over 70 retail fuel locations and expanding

Scan Me



No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION Z. - TECHNOLOGY STUDIES

Closing Date: **Wednesday 15th March 2023**

Convenor: Sarah Browning 0407 219 065

No Entry Fee. Exhibits to be staged by 3:00pm Friday 17th March 2023.

Certificates of Merit to value of \$10.00 awarded to Z1, - Z3, donated by Maitland Lutheran School.

School year 6 - 7

Z1 Any project made by school year 6 - 7 student

School year 8 - 9

Z2 Any project made by school year 8 - 9 student

School year 10 - 12

Z3 Any major practical exercise or item, of a size to be carried and easily displayed

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION C. - MODELS AND STRUCTURES

Closing Date: **Tuesday 14th March 2023**

All exhibits to be staged by 8:30am on Showday (**NO EXCEPTIONS**).

Convenor: Sarah Browning 0407 219 065 **Steward:** Julie Oster

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00, Third Prize \$1.00

Judging commences at 9:30am. All exhibits to be staged by entrant. All entries must be bona fide work of exhibitor.

8 YEARS & UNDER

- C1 Lego using purchased kit form such as a jet, station etc
- C2 Lego, own model
- C3 Models made from purchased kits (e.g. meccano, model plane)
- C4 Model - non purchased kit
- C5 Working model

Trophy for Most Outstanding Exhibit in C1 to C5, donated by B. & C. Oster.

9 to 14 YEARS

- C6 Lego using purchased kit form such as a jet, station etc.
- C7 Lego, own model
- C8 Models made from purchased kits (e.g. meccano, model plane)
- C9 Model - non purchased kit
- C10 Working model

Trophy for Most Outstanding Exhibit in C6 to C10, donated by B. & C. Oster.

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION CS. - CHILDREN'S SECTION

Closing Date: **Tuesday 14th March 2023**

Convenor: Sarah Browning 0407 219 065 **Steward:** Julie Oster

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00, Third Prize \$1.00

Reception to Year 2

- Cs1 Craft item. Cash prize donated by P. Whitehead.
- Cs2 Flowers. Cash prize donated by R.J., L.L. & S.J. Greenslade.
- Cs3 "Found on the Farm" -Not to exceed 30cm x 45 cm. Danielle Drysdale Memorial cash prize.
- Cs4 Any item of art. Danielle Drysdale Memorial cash prize.

School Years 3 to 5

- Cs5 Craft item. Cash prize donated by P. Whitehead.
- Cs6 Flowers. Cash prize donated by R.J., L.L. & S.J. Greenslade.
- Cs7 "Found on the Farm" -Not to exceed 30cm x 45 cm.
Cash prize donated by R.J., L.L. & S.J. Greenslade.
- Cs8 Any item of art. Danielle Drysdale Memorial cash prize.
- Cs9 Collection of stamps, Metal, plastic or glass. Danielle Drysdale Memorial cash prize.
- Cs10 Natural object collection. Danielle Drysdale Memorial cash prize.

School Years 6 to 10

- Cs11 Craft item. Cash prize donated by Mrs. A.J. Patten.
- Cs12 Flowers. Cash prize donated by R.J., L.L. & S.J. Greenslade.
- Cs13 "Found on the Farm" -Not to exceed 30cm x 45 cm.
Cash prize donated by R.J., L.L. & S.J. Greenslade.
- Cs14 Any item of art. Danielle Drysdale Memorial cash prize.
- Cs15 Collection of stamps, Metal, plastic or glass. Cash prize donated by E. & J. Oster.
- Cs16 Natural object collection. Cash prize donated by E. & J. Oster.

SECTION W. - JUNIOR ART

Closing Date: **Tuesday 14th March 2023**

Exhibits to be presented at the Show Office by 3:00pm on Thursday 16th March 2023

Convenor: Meg Honner 0414 882 995

Steward: Bronwyn Liebelt 0429 940 274

Entry fee 50¢. First Prize \$4.00, Second Prize \$2.00, Third Prize \$1.00

Trophy for most successful exhibitor in this section, Mrs. P. Francis Memorial.

PAINTING

(Any Subject)

W10 Up to 5 years of age

W11 5 to 7 years of age

W12 8 to 11 years

W13 12 to 14 years

W14 15 to 17 years

DRAWING

(Any Subject and Medium)

W15 Up to 5 years of age

W16 5 to 7 years of age

W17 8 to 11 years

W18 12 to 14 years

W19 15 to 17 years

PRINTMAKING

W20 Up to 5 years of age

W21 5 to 7 years of age

W22 8 to 11 years

W23 12 to 14 years

W24 15 to 17 years

COMPUTER GENERATED DRAWING

W25 Up to 10 years of age W26 10 years of age & over

Poster Competition

Design a poster to promote

Maitland Show

Competition open to R-7 students from
Central Yorke School including the Point Pearce Campus
Maitland Lutheran School and Ardrossan Area School

* Poster size : A3 sheet

* Three Categories

* Entries to be labelled on the
back with the student's
NAME, SCHOOL & YEAR LEVEL

Reception – Year 2
Years 3 – 5
Years 6 & 7

* 1st Prize in each category \$10

* 2nd Prize in each category \$ 5

(Prize money can be collected from Show Office from 5:30pm on Show Day)

Entry is free

Please **Do Not** display a Show Date on the poster,
as the posters will be held for future advertising.

Entries are to arrive at Maitland Show Office
no later than **5:30pm Thursday 16th March 2023**

No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.

SECTION E. - PHOTOGRAPHY

Closing Date: **1:00pm Saturday 11th March 2023** as they are to be sent away for judging.

Entries must be delivered direct to the office or posted to:

Maitland Show Society, PO Box 183, Maitland SA 5573

Convenor: Jodie Ames 0407 959 663

Colour Prints, Black - White Prints, Panorama, Digital*

*(Digital - all entries must be non manipulated, commercially printed or computer printed, as per sizes, for exhibition).

Entry fee 50¢ per entry - Juniors: free entry. First prize \$2.50, Second prize \$1.00

Please Note:

*all work must be entirely by exhibitor

*Print/s to have NAME and ADDRESS and TITLE on back all photos and must be 5" x 7" and panoramic 4" x 12"

*Juniors to be under 16 years of age. *Limit of five entries per class per entrant

*Photographs must not have won First Prize at Maitland Show before

*All care will be taken of exhibits but no responsibility for loss or damage will be accepted by Maitland A.H. & F. Society

Trophy donated for best print classes E1 - E8.

Best print (Trophy donated by Mrs Lou Dutschke) class E9

Best entry overall - (Maitland A.H. & F. Society Ribbon) includes all classes E1 - E13.

Junior most successful exhibitor (\$15.00 donated by Mr D. Evans) classes E10 - E13.

Junior best print (\$15.00 donated by Mr D. Evans) classes E10 - E13.

E1 "Places" (landscape, seascape or river)

E2 "Industry" (agricultural, industrial)

E3 "Sunrise or Sunset Fog or Mist"

E4 "Flora" (tree/s flower/s and shrub/s)

E5 "Portrait" (a picture of person/s which may range from a head to full length study)

E6 "Open" (any subject, should contain humour, interest, impact, storytelling or action)

E7 "Historic" (old relic/s from the past building/s ruins, article/s, object/s, excluding live subject)

E8 "Animals" (animal/s bird/s and insect/s)

E9 "Creative" - special effects/vibrancies/contrast/impact/abstract/surreal/patterns

PHOTOGRAPHY - JUNIOR SECTION

E10 Junior "Flora" as in E4

E11 Junior "Portrait" as in E5

E12 Junior "Open" as in E6

E13 Junior "Pets" (animal/s bird/s etc)

YP SHOW PHOTOGRAPHY COMPETITION

To be held at the Copper Coast Show in 2023

First Prize: \$30.00 donated by YP Shows Association as well as a \$100.00 gift voucher from Copy King, Kadina. (Minimum of two entrants for prizes to be awarded).

One entry per person

Category: Photo is to be a typical Show scene

Size: 8" x 12" Max size with border: 10" x 14"

Matte or Border

Film commercially processed allowed

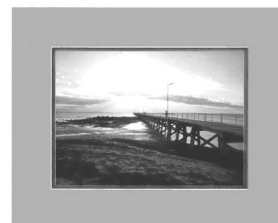
All exhibitors must be an amateur photographer

All entries must be solely that of the entrant

Prints may be Black & White or Colour Minimal manipulation

No entry can be entered if it has been entered or placed at any YP Show Association Show in the previous 2 years.

Every care will be taken but no responsibility will be accepted for loss or damage to exhibits.



**REGULATIONS
OF
MAITLAND AGRICULTURAL, HORTICULTURAL AND
FLORICULTURAL SOCIETY INC.**

1. Subscriber's privileges:-
 - (a) Each subscriber to be a member of the Society with a vote and a voice in its proceedings.
 - (b) Each ticket admits the bearer to the pavilion and grounds during the Current Show.
 - (c) A subscription of \$15.00 entitles a member to one member's ticket and one complimentary ticket. Junior members \$2.00.
 - (d) Life Membership Fees:-
 - A person 30 years or under 10 years Annual members Subscription plus \$75.00.
 - A person 31-40 years 10 years Annual members Subscription plus \$50.00.
 - A person 41-50 years 10 years Annual members Subscription plus \$25.00.
 - A person over 50 years 10 years Annual members Subscription.
2. Admission to the ground and pavilion: Adults \$10.00; Children of school age \$5.00; under school age, free.
3. Entries close as per detail on each Section and should be made on the form provided.
4. Where possible entries in different Sections should be made on separate entry forms for each Section.
5. All entry fees are to be paid to the Secretary prior to lodgement of exhibits.
6. The Show building will be open for the reception of exhibits at 8:00am on the day of the show and no entries will be admitted into the building after 9:00am. The building will be cleared of all persons except the Judges and Stewards at 10:00am sharp when judging will commence.
7. General entry into pavilion on completion of judging.
8. Stock shall be on the ground not later than 9:30am on the day of the Show. All horse stock shall be led around for examination by the Judges. Entire horses shall not be allowed to compete in either saddle or harness, jumping and trotting excepted.
9. All exhibits shall be the bona fide property of the exhibitor. All pot plants shall be established in pots and shall have been in the possession of the exhibitor for at least three months previously. No exhibit entered in the name of more than one person unless a bona fide firm shall be qualified to receive a prize.
10. Each exhibit will have its proper name attached where practicable and any exhibitor giving a wrong description of his or her exhibit with the intention of deceiving or defrauding the Society shall be debarred from exhibiting at the next Show and the particulars of the case shall be published in the Society's proceedings.
11. All exhibitors shall place their exhibits in the space allotted to them by the Committee of Management. Arrangement of exhibits commences at 8:00am sharp.

12. Protests against awards shall be lodged (in writing) with the Secretary before 4:00pm on the day of the show and shall be accompanied by the deposit of \$5.00 which shall be forfeited to the Society should the protest not be entertained.
13. Prizes and competitors names may be affixed to the exhibit after the Judges have made their awards.
14. The signing of the entry form for the exhibit is accepted by the Committee as a guarantee that the animal specified thereon is free from all diseases as far as is known to the owner and in case of infectious disease being spread through or by exhibits the exhibitor only not the Society shall be held responsible therefore.
15. Exhibitors are responsible for the actions, doings or sayings of their authorised managers, agents or attendants.
16. The Society shall not be held responsible under any circumstances whatever for the exhibits for any damage or injuries thereto or for any loss or misdelivery thereof.
17. The Committee will appoint skilful persons as Experts and Judges who in forming their opinion will particularly attend to the instructions to be delivered for their guidance.
18. All persons causing annoyance by loud comments on the decisions of the judges or by unseemly or insulting behaviour shall after having been cautioned by a member of the Committee or Secretary be expelled from the Show grounds.
19. All entries are received on the condition that in the event of a protest the Steward's decision shall be final without recourse.
20. No tents, booths or hawkers shall be allowed on the grounds without permission of the Secretary.
21. All prizes not claimed within two months after the Show will be absolutely forfeited to the Society.
22. No exhibitor can remove any exhibit before 5:30pm unless pre-arranged with convenor.
23. Any prize awarded by the Judges which may be withheld in consequence of a valid protest will be forfeited to the Society.
24. Any award made by the Judges in contravention of the regulations of the Society may be revised by the Committee.
25. The Judges are empowered to withhold prizes where exhibits are considered unworthy. They may award second and third prizes.
26. The Judges shall come on the ground at the time appointed and commence their duties at once. Each Judge shall be furnished with a copy of Rules and Regulations which must be strictly adhered to. The Judges must mark against each prize in the List the number of exhibitor to whom they award each prize.

ADVERTISERS' DIRECTORY

Show patrons are requested to support the following firms who sponsor our Show:-

Australian Grain Export	Maitland Marine Services
Bray Signs & Safety	Maitland Newsagency
CYP Milk	Maitland Post Office
Eglinton Bros.	N & B Dutschke
Hotel Maitland	Peninsula Glass & Aluminium
J & J Davies	Peter J Hallett Public Accountant
Kadina Electrical	Remsco
Larwood Ag Services	Ridge Engineering
Maitland Building Company	Sprint Auto Parts
Maitland Crash	Yorke Valley Hotel
Maitland Foodland	

Other Sponsors of the Maitland Show

Y.P. Country Times — Kadina

Shane Allen Plumbing — Arthurton

Y.P. Shearing — Maitland

Royal Adelaide Show Society

Also:

The Rose Society of South Australia Inc.

Elders Rural Services

And:

"Jandebrey" White Suffolk Stud - Geoff Stock, Sandilands

Persons wishing to take advantage of this directory please contact Secretary.

THANKS

NOTE: Entrants must fill out the **ENTRY FORM** including all parts.
DO NOT omit name and address at the foot of form.

The Secretary.

Email to: maitlandshow@hotmail.com

Alternately Post to: **MAITLAND A.H. & F. SOCIETY INC.**
PO Box 183, MAITLAND SA 5573

Date: / / 20

ENTRY FORM

Note: All Fees include GST

SECTION	CLASS No.	DESCRIPTION	FEES	
			\$	¢
		SUBTOTAL BROUGHT FORWARD		
		ENTRY FEES		
		MEMBERSHIP SUBSCRIPTION (If applicable)		
		TOTAL		

NAME:

ADDRESS:

.....

Phone No: (.....) Mobile No.:

PIC No.:

NOTE: Entrants must fill out the **ENTRY FORM** including all parts.
DO NOT omit name and address at the foot of form.

The Secretary.

Email to: maitlandshow@hotmail.com

Alternately Post to: **MAITLAND A.H. & F. SOCIETY INC.**
PO Box 183, MAITLAND SA 5573

Date: / / 20

ENTRY FORM

Note: All Fees include GST

SECTION	CLASS No.	DESCRIPTION	FEES	
			\$	¢
		SUBTOTAL BROUGHT FORWARD		
		ENTRY FEES		
		MEMBERSHIP SUBSCRIPTION (If applicable)		
		TOTAL		

NAME:

ADDRESS:

.....

Phone No: (.....) Mobile No.:

PIC No.:

