

Secretary Phone: 0418 830 041 Fax: 08 8832 2960 E: maitlandshow@hotmail.com



SITE BOOKING FORM

Dear Sir/Madam

Below please find an application for trade space at the forthcoming Maitland Show, to be held on <u>Saturday 12th March 2016</u>. If you wish to secure a site, please complete fully and return this form, with your remittance as soon as possible. Any further enquires may be directed to myself, either by mail, by telephone, 0418 830 041 or by email: maitlandshow@hotmail.com.

Please Note: If you are displaying only and not selling products no site fee is charged.

The Show Society is looking at limiting the number of sites selling the same thing, so please be advised that you will only be able to sell the products you indicate on this form. Site applications will be accepted on a first-in basis so be quick to secure your booking.

Yo	urs faithfully				
Hea Sec	ather Drysdale cretary/Treasurer				
NB 	Our show is open to the	public until 9:00pm.			
Trading Name					
Ad	dress		Products		
			Post Code		
Contact Name			Phone No()		
Em	ail Address				
	Site Size	Cost	Number Required	Cost	
	3m x 3m	\$ 50.00			
	3m x 3m u/cover	\$ 60.00			
l	2m x 2m xx/noxxor	\$ 70.00			

Site Size	Cost	Trumber Required	Cost
3m x 3m	\$ 50.00		
3m x 3m u/cover	\$ 60.00		
3m x 3m w/power	\$ 70.00		
3m x3m u/c/power	\$ 70.00		
6m x 6m no power	\$ 70.00		
6m x 6m w/power	\$ 80.00		
10m x 10m no power	\$ 90.00		
10m x 10m w/power	\$100.00		
Trestle Tables (limited)	\$ 5.00		
		Total Cost:	\$

Special Requirements
Special regulations

NB: If erecting a tent please book enough area to allow for ropes and pegging space. U/Cover sites are $3m \times 3m$. Multiples may be booked, ie $3m \times 3m \times 2$. Power charged at \$10 per site, regardless of size. Cheques to be made payable to: **Maitland A.H. & F. Society Inc.**

Note: Please return proof of insurance with this application. Site booking will not be accepted unless proof of such insurance has been sighted by the Maitland Show Secretary. \$10 extra will be charged for the site if no proof of own insurance is given at time of booking.

OFFICE	TICE	$\mathbf{OM} \mathbf{V}_{\bullet}$	
OFFICE.	U.S.D.	17 11 11 2	

Date:	/	/ 20	Chq No	Rec No	Total Paid \$

^{** 2} Entry Tickets will be mailed to you with a site fee receipt.